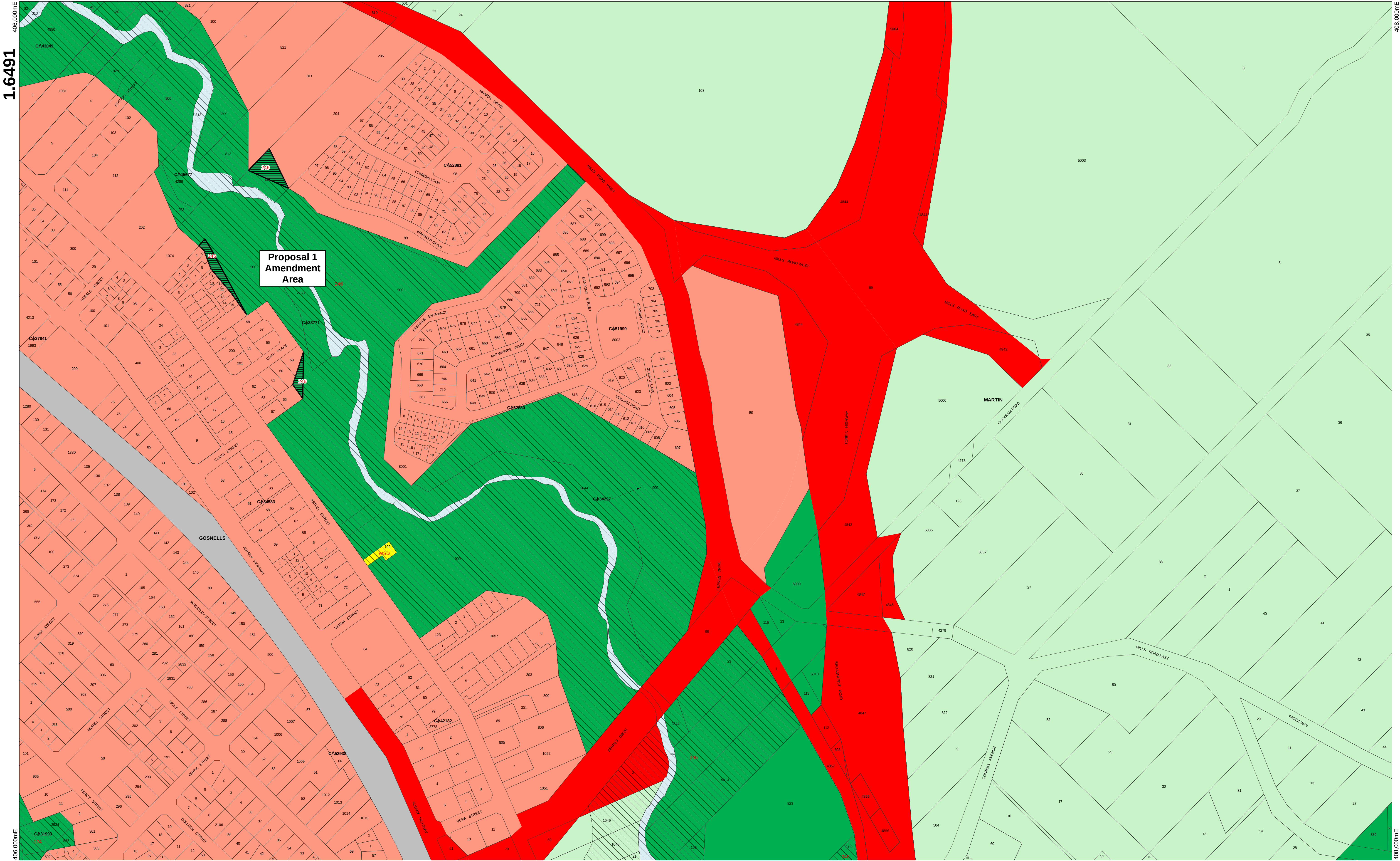


# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6491



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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Topographic features derived from StreetSmart Street Directory 2013  
**Production notes**  
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**Metropolitan Region Scheme Legend**

|                                                                                                                       |                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| --- scheme boundary                                                                                                   | Public purposes - denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b><br>Urban<br>Urban deferred<br>Central city area<br>Industrial<br>Special industrial<br>Rural | Rural - water protection<br>Private recreation<br>Notice of delegation<br>Bush forever area<br>Redevelopment schemes<br>Redevelopment scheme/act area |
| Reserved lands<br>Parks and recreation<br>Restricted public access<br>Railways<br>Port installations<br>State forests | Water catchments<br>Civic and cultural<br>Waterways<br>Roads:<br>Primary regional roads<br>Other regional roads                                                                                                                                      |                                                                                                           |                                                                                                                                                       |

**Standard Truncation**  
8.8km  
a  
b  
Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6491**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed: *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

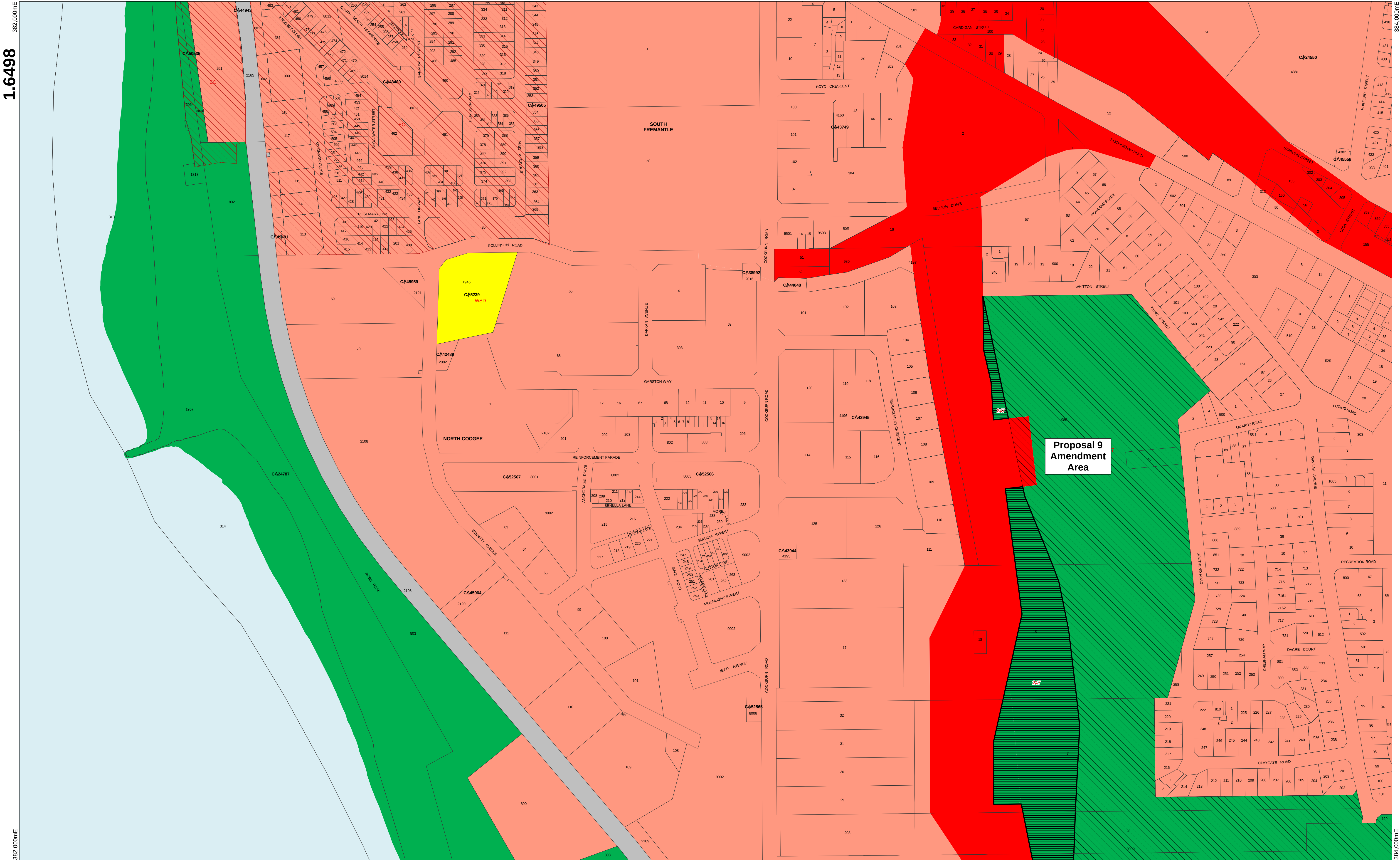
0 25 50 75 100 metres

**DETAIL PLAN No. 1.6491**

File: 833/02/01/0068  
Plan: MRS Sheet 20  
Ref no: 2880 v5  
Amendment No: 1335 /57

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6498



**Important notes**

Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.

Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.

Refer to the relevant redevelopment authority's scheme and maps for details.

For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Technical notes**

Horizontal datum - Geocentric datum of Australia 1994

Grid base - Map Grid of Australia

Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**

Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. LI 862-2016-1.

Topographic features derived from StreetSmart Street Directory 2013

**Production notes**

Published by the Department of Planning, Lands and Heritage, Gordon Stephenson House, 140 William Street, Perth, WA 6000

The scheme is not intended to indicate the land use allocation under any local government provision.

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**Metropolitan Region Scheme Legend**

--- scheme boundary

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Water catchments
- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - decided as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Notice of delegation**

- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- Site No.
- Bush Forever area addition

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6498**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

**DETAIL PLAN No. 1.6498**

File: 833/02/01/0068

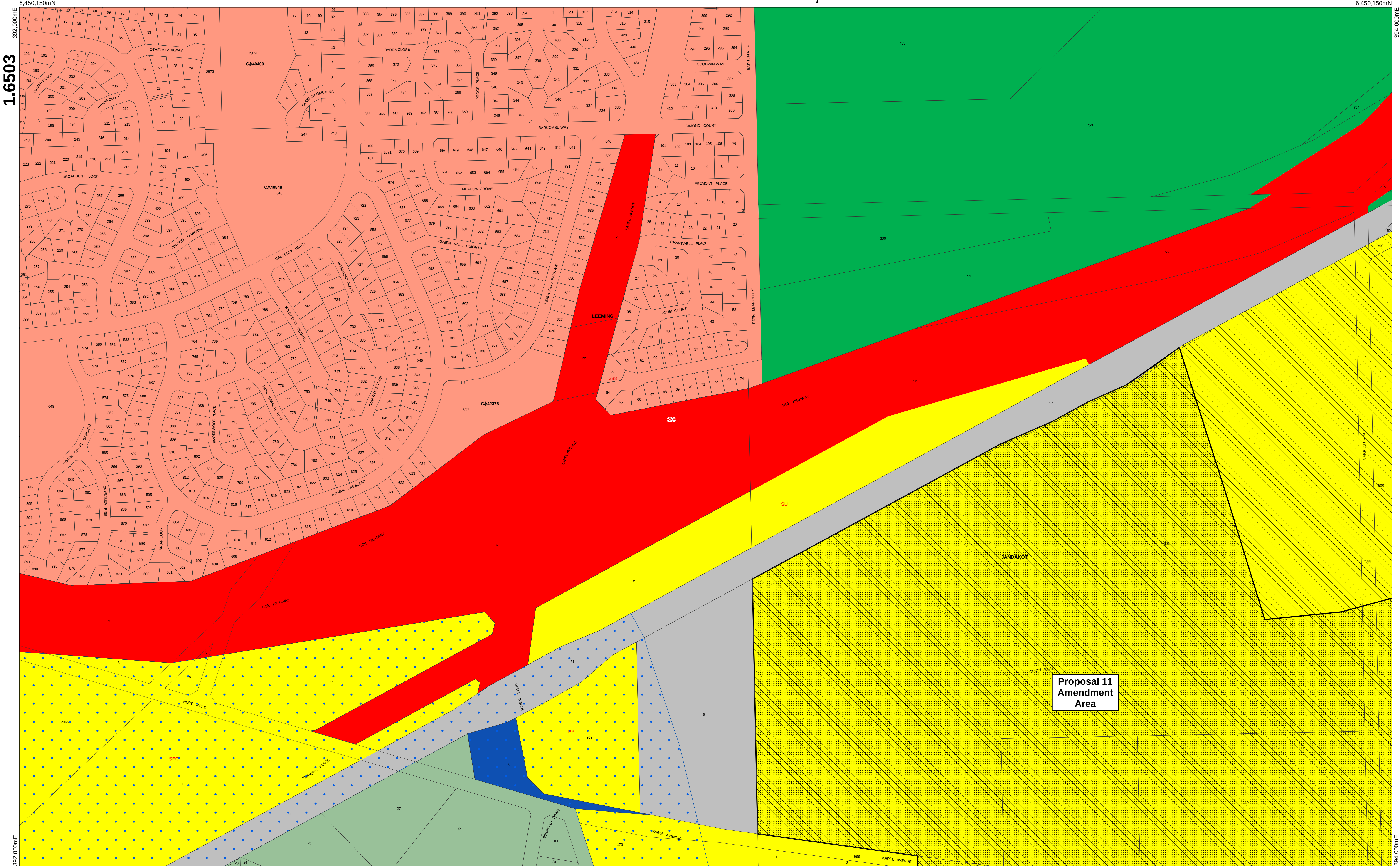
Plan: MRS Sheet 19

Ref no: 2880 v5

Amendment No: 1335 /57

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6503



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. LI 862-2016-1.  
Topographic features derived from StreetSmart Street Directory 2013  
**Production notes**  
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Email - [spatialdata@planning.wa.gov.au](mailto:spatialdata@planning.wa.gov.au) for digital data or for written permission.

**Metropolitan Region Scheme Legend**

|                          |                        |                                       |                    |                               |                                         |
|--------------------------|------------------------|---------------------------------------|--------------------|-------------------------------|-----------------------------------------|
| --- scheme boundary      | Water catchments       | Public purposes - devised as follows: | Urban              | Rural - water protection      | Proposed Notice of Delegation           |
| Reserved lands           | Civic and cultural     | H Hospital                            | Urban deferred     | Private recreation            | (Site No) Bush Forever area for removal |
| Parks and recreation     | Waterways              | TS Technical school                   | Central city area  | Notice of delegation          |                                         |
| Restricted public access | Roads:                 | CP Car park                           | Industrial         | Bush forever area             |                                         |
| Railways                 | Primary regional roads | CG Commonwealth Government            | Special industrial | Redevelopment schemes         |                                         |
| Port installations       | Other regional roads   | SEC State Energy Commission           | Rural              | Redevelopment scheme/act area |                                         |
| State forests            |                        | SU Special uses                       |                    |                               |                                         |
|                          |                        | WSD Water Authority of WA             |                    |                               |                                         |
|                          |                        | P Prison                              |                    |                               |                                         |

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6503**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

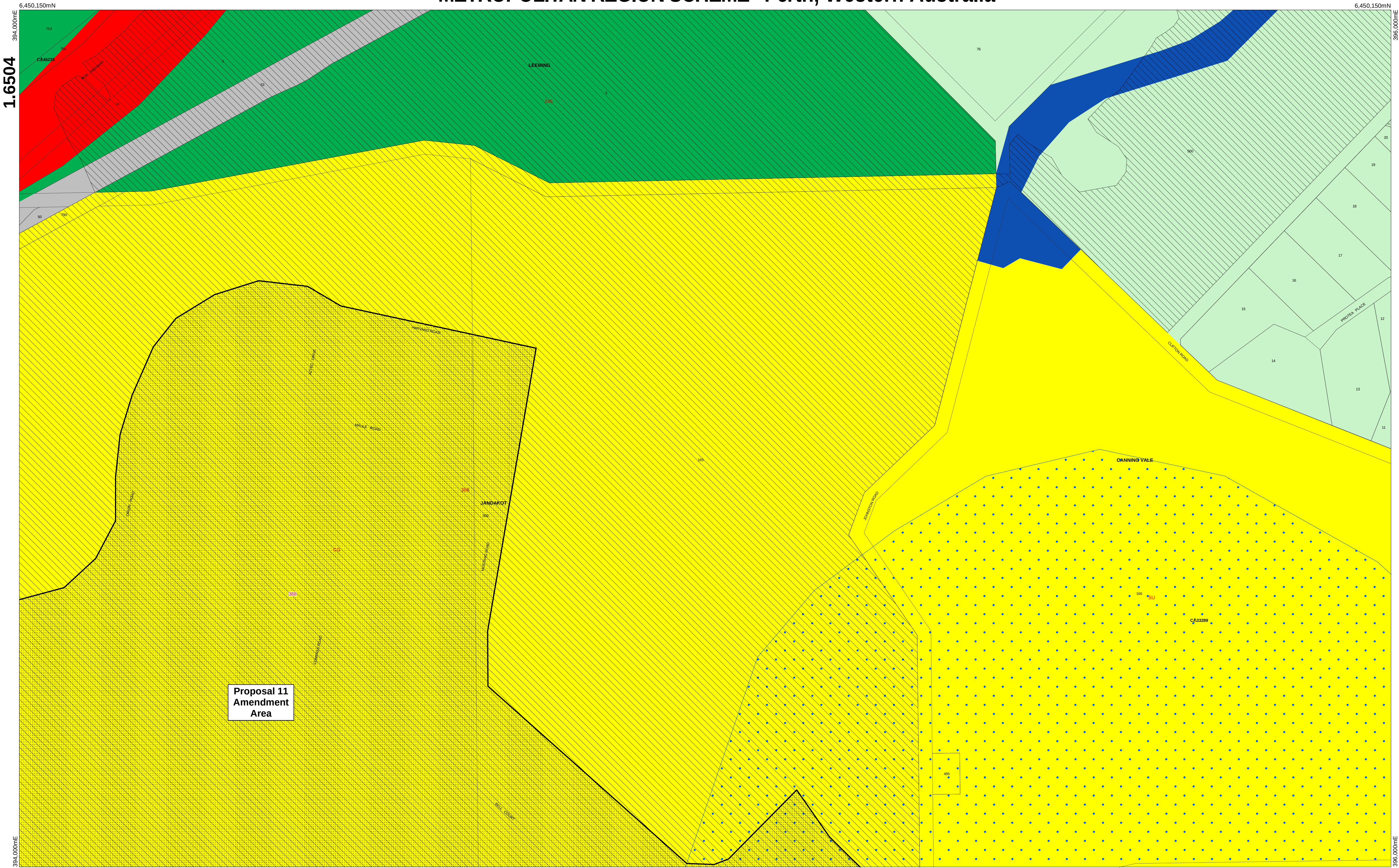
**Geospatial Research and Modelling Certification**  
Manager: T Servaas  
Geospatial Officer: S.Jenkins  
Examined: J Ballarotta

0 25 50 75 100 metres

**DETAIL PLAN No. 1.6503**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6504



Proposal 11  
Amendment  
Area



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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Topographic features derived from StreetSmart Street Directory 2013

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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Other**

- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- Site No.
- Bush Forever area for removal

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6504** was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

0 25 50 75 100 metres

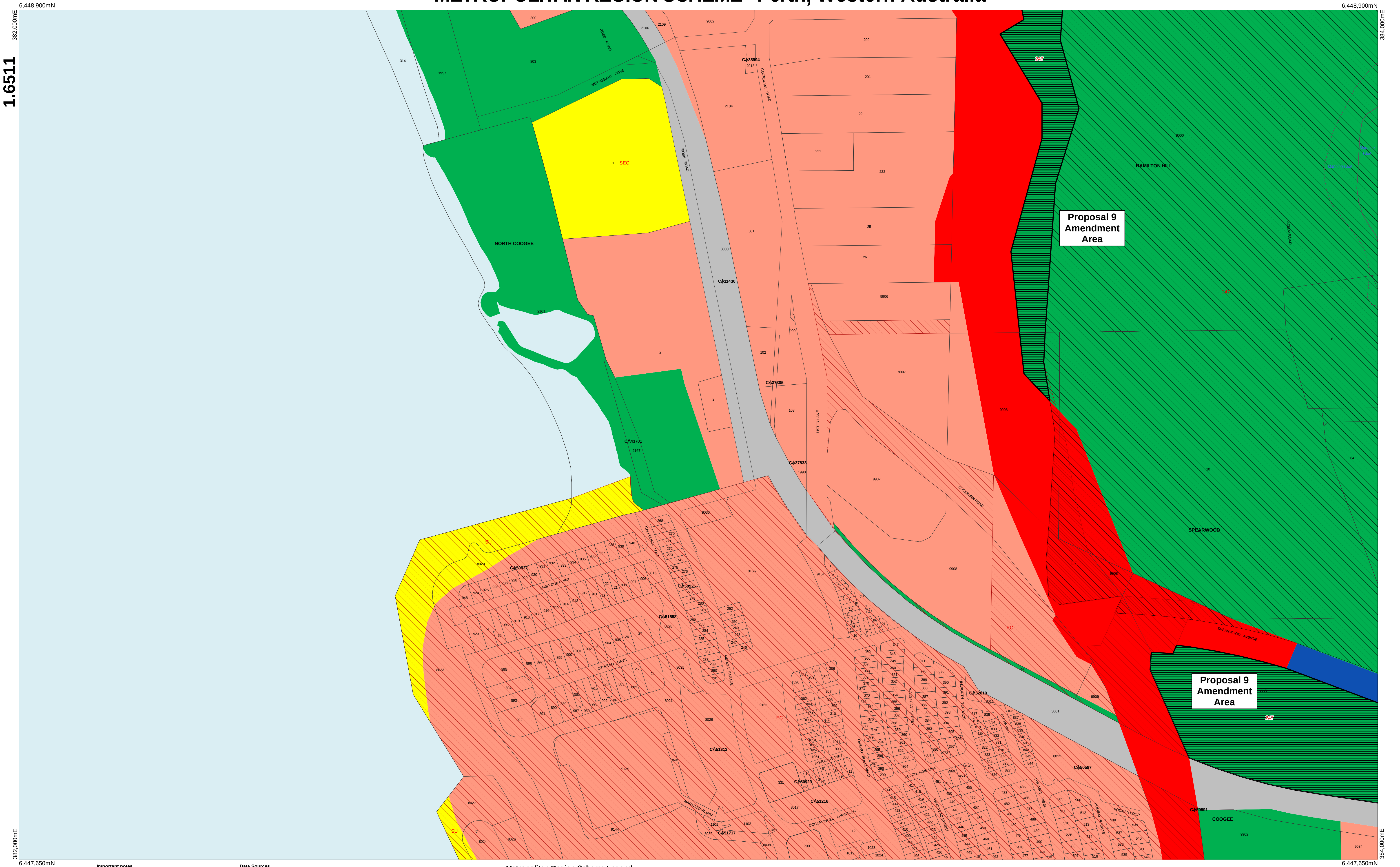
**LOCATION OF DETAIL PLAN**

File: 833/02/01/0068  
Plan: MRS Sheet 20  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN No. 1.6504**



METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**  
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**Technical notes**  
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Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**

|                          |                         |                                              |                    |                               |                               |
|--------------------------|-------------------------|----------------------------------------------|--------------------|-------------------------------|-------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes - devoted as follows:</b> | <b>Zones</b>       | <b>Notice of delegation</b>   | <b>Redevelopment schemes</b>  |
| Parks and recreation     | Water catchments        | Hospital                                     | Urban              | Rural - water protection      | Rural                         |
| Restricted public access | Civic and cultural      | High school                                  | Urban deferred     | Private recreation            | Private recreation            |
| Railways                 | Waterways               | Car park                                     | Central city area  | Bush forever area             | Bush forever area             |
| Port installations       | <b>Roads:</b>           | University                                   | Industrial         | Notice of delegation          | Notice of delegation          |
| State forests            | Primary regional roads  | Commonwealth Government                      | Special industrial | Redevelopment scheme/act area | Redevelopment scheme/act area |
|                          | Other regional roads    | State Energy Commission                      |                    |                               |                               |
|                          |                         | Water Authority of WA                        |                    |                               |                               |
|                          |                         | Prison                                       |                    |                               |                               |

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6511**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**

Manager: T.Servas

Geospatial Officer: S.Jenkins

Examined: J.Ballarotta

File: 833/02/01/0068  
Plan: MRS Sheet 19 & 23  
Ref no: 2880 v5  
Amendment No: 1335 /57

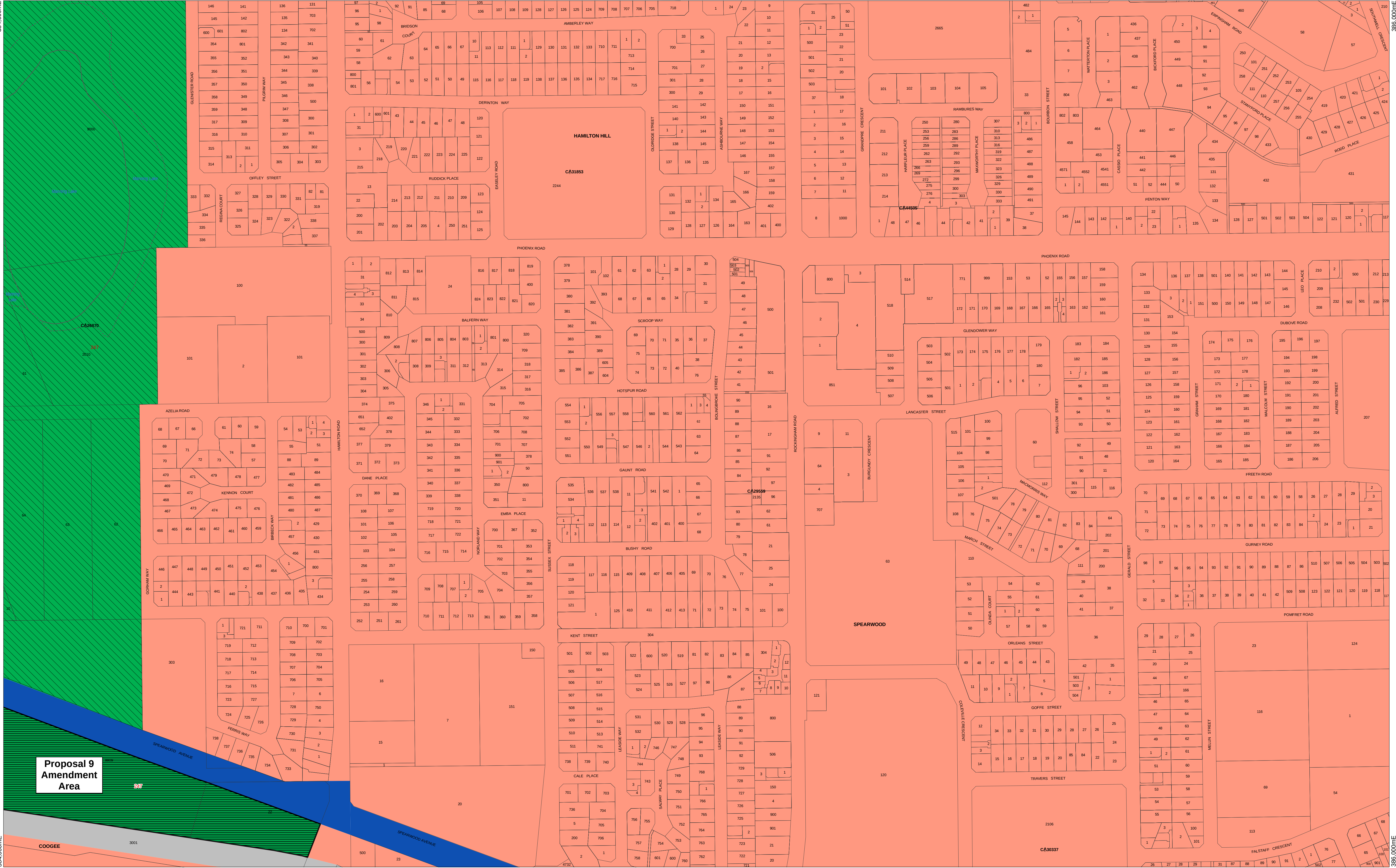
**DETAIL PLAN No. 1.6511**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6512

384.000mE

384.000mE



6,448,900mN

6,447,650mN

**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
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Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**

--- scheme boundary

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Water catchments
- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - denoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SECC State Energy Commission
- SU Special uses
- WVO Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural
- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Standard Truncation**

Notice of Delegation

Site No.

Bush Forever area addition

Notice of delegation

Bush forever area

Redevelopment schemes

Redevelopment scheme/act area

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6512**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

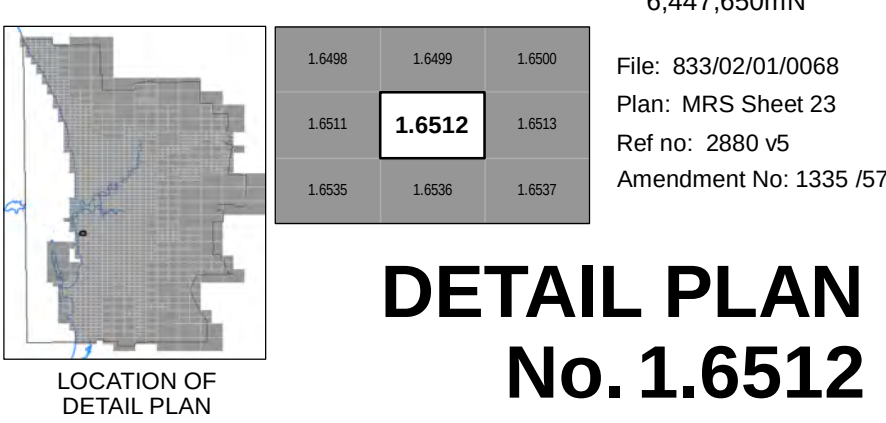
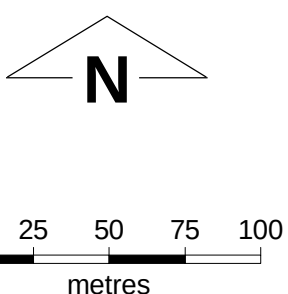
Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T.Servas

**Geospatial Officer:** S.Jenkins

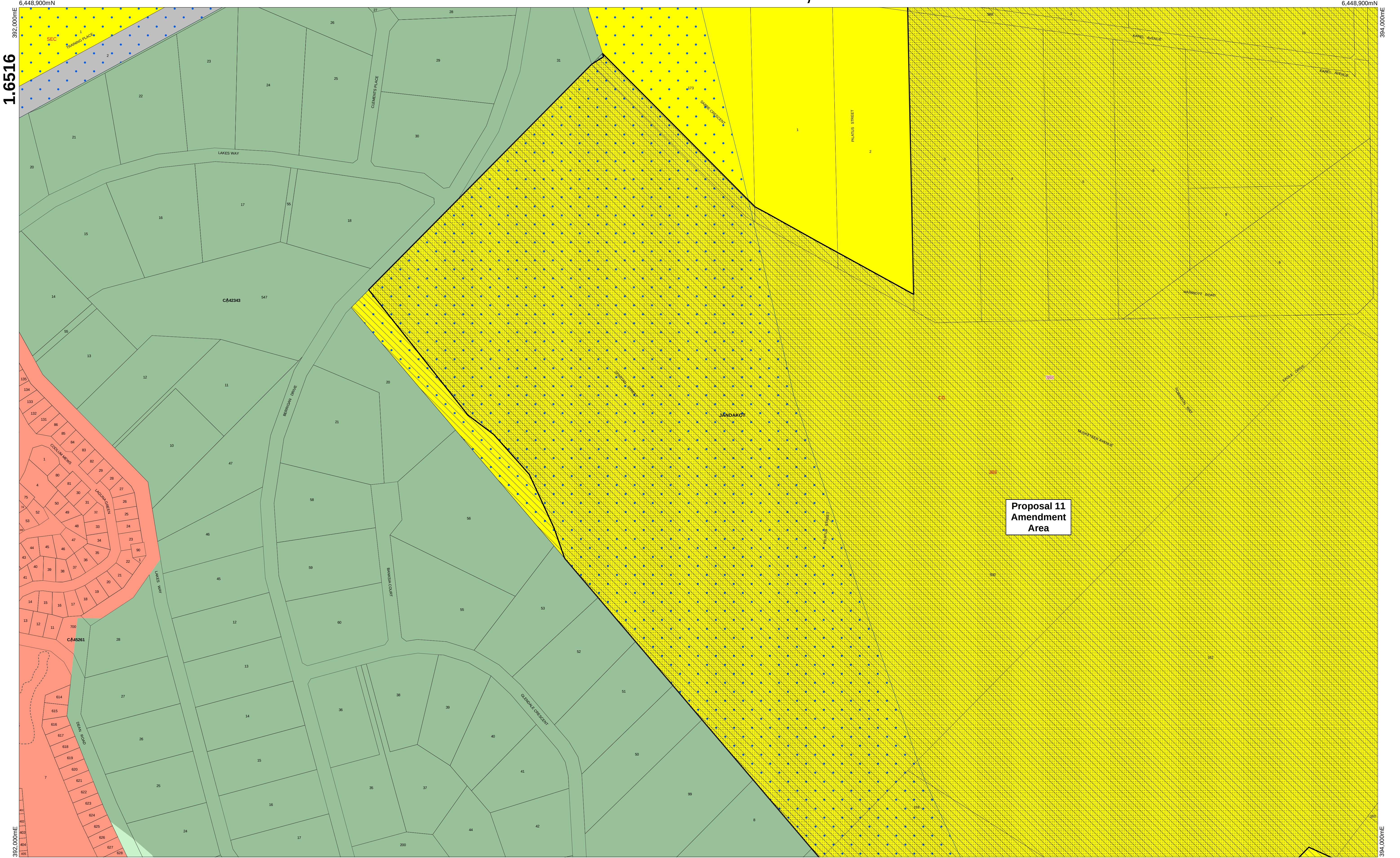
**Examined:** J.Ballarotta



**DETAIL PLAN**  
**No. 1.6512**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6516



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**

|                          |                         |                                              |                    |                               |
|--------------------------|-------------------------|----------------------------------------------|--------------------|-------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes - devoted as follows:</b> | <b>Zones</b>       | <b>Notice of delegation</b>   |
| Parks and recreation     | Water catchments        | Hospital                                     | Urban              | Rural - water protection      |
| Restricted public access | Civic and cultural      | High school                                  | Urban deferred     | Private recreation            |
| Railways                 | Waterways               | Car park                                     | Central city area  | Bush forever area for removal |
| Port installations       | <b>Roads:</b>           | University                                   | Industrial         | Notice of delegation          |
| State forests            | Primary regional roads  | Commonwealth Government                      | Special industrial | Bush forever area             |
|                          | Other regional roads    | State Energy Commission                      | Rural              | Redevelopment schemes         |
|                          |                         | Special uses                                 |                    | Redevelopment scheme/act area |
|                          |                         | Water Authority of WA                        |                    |                               |
|                          |                         | Prison                                       |                    |                               |

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6516**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

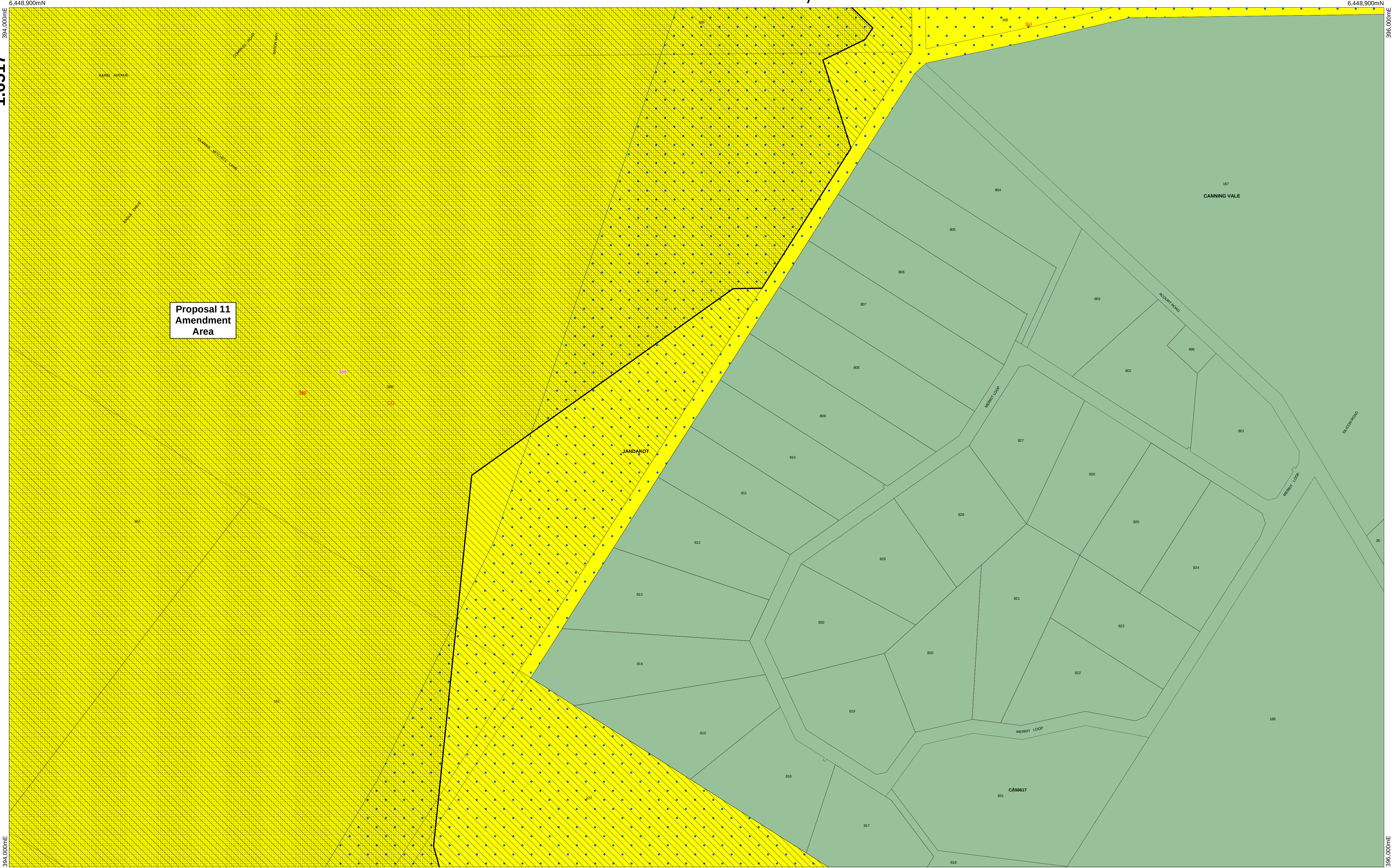
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**DETAIL PLAN No. 1.6516**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6517

Proposal 11  
Amendment  
Area



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**  
- - - scheme boundary  
**Reserved lands**  
Parks and recreation  
Restricted public access  
Railways  
Port installations  
State forests  
**Water catchments**  
Civic and cultural  
Waterways  
**Roads:**  
Primary regional roads  
Other regional roads

**Public purposes -**  
derived as follows:  
H Hospital  
HS High school  
TS Technical school  
CP Car park  
U University  
CG Commonwealth Government  
SEC State Energy Commission  
SU Special uses  
WSD Water Authority of WA  
P Prison

**Zones**  
Urban  
Urban deferred  
Central city area  
Industrial  
Special industrial  
Rural

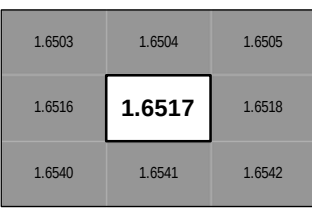
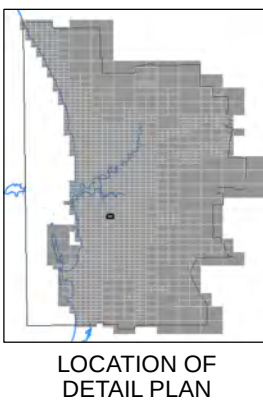
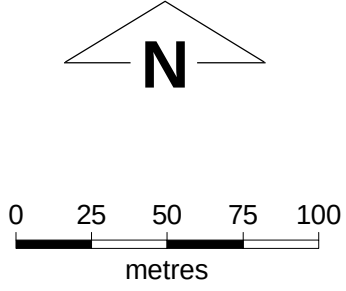
Rural - water protection  
Private recreation  
Notice of delegation  
Bush forever area  
Redevelopment schemes  
Redevelopment scheme/act area

Proposed Notice of Delegation (Site No)  
Bush Forever area for removal

**Standard Truncation**  
8.48m  
a  
b  
Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6517**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed : *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

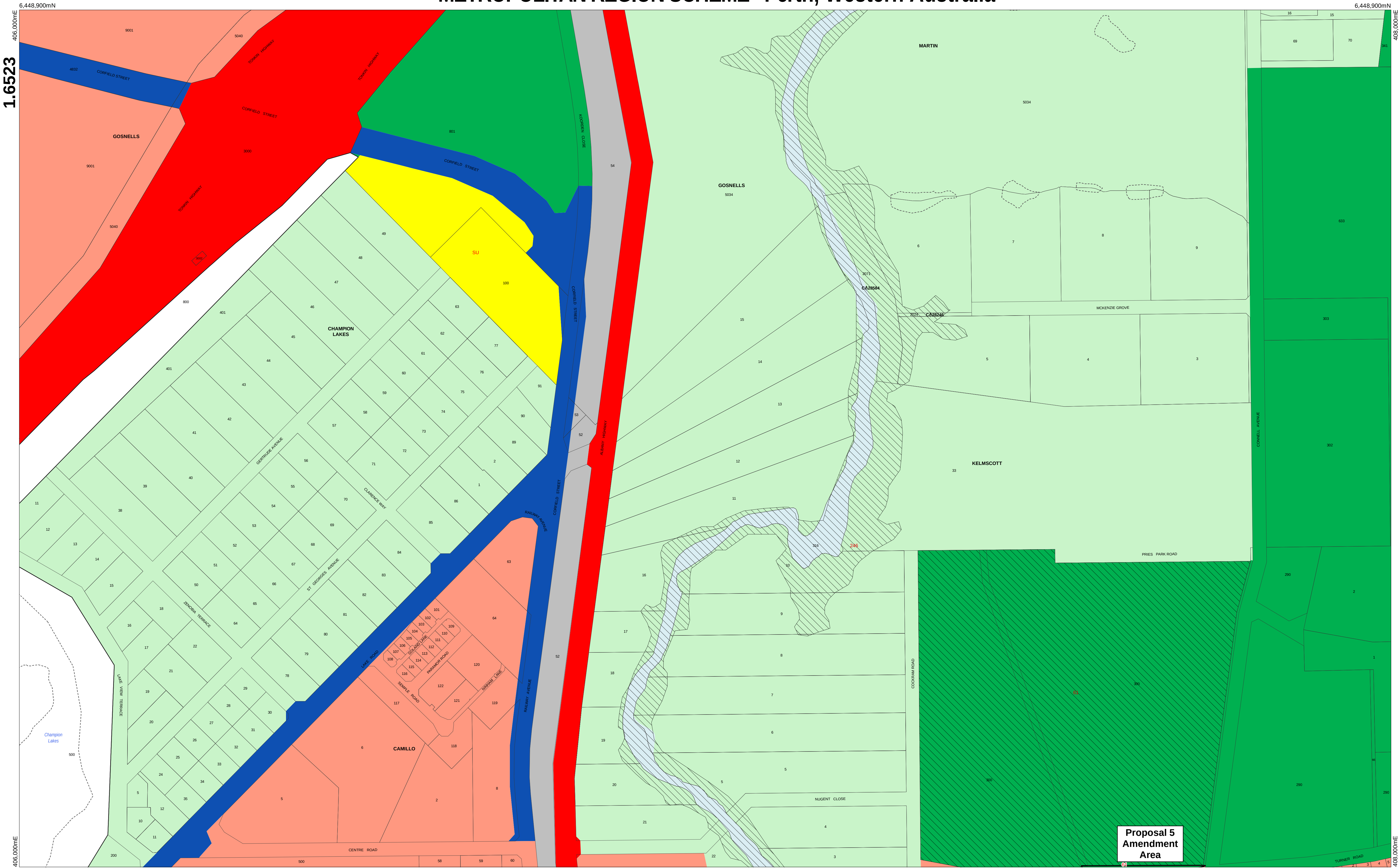


File: 833/02/01/0068  
Plan: MRS Sheet 23 & 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN  
No. 1.6517**



# METROPOLITAN REGION SCHEME - Perth, Western Australia



Proposal 5  
Amendment  
Area



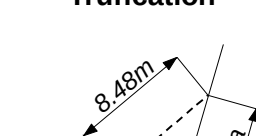
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**Technical notes**  
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Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Production notes**  
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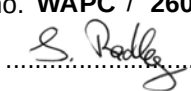
**Metropolitan Region Scheme Legend**

|                          |                                                                 |                                                                                                                                                                                                                                                                |                |                                                                                 |
|--------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b>                                         | <b>Public purposes -</b><br>devoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b>   | <b>Proposed</b><br>Notice of Delegation<br>(Site No) Bush Forever area addition |
| Parks and recreation     | Water catchments                                                | Public purposes -                                                                                                                                                                                                                                              | Urban          | Bush Forever area                                                               |
| Restricted public access | Civic and cultural                                              | Rural                                                                                                                                                                                                                                                          | Urban deferred | Private recreation                                                              |
| Railways                 | Waterways                                                       | Central city area                                                                                                                                                                                                                                              | Industrial     | Notice of delegation                                                            |
| Port installations       | <b>Roads:</b><br>Primary regional roads<br>Other regional roads | Special industrial                                                                                                                                                                                                                                             | Rural          | Bush forever area                                                               |
| State forests            |                                                                 | Redevelopment schemes                                                                                                                                                                                                                                          |                | Redevelopment scheme/act area                                                   |

**Standard Truncation**

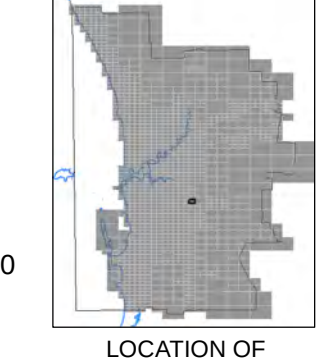


Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6523**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

0 25 50 75 100 metres



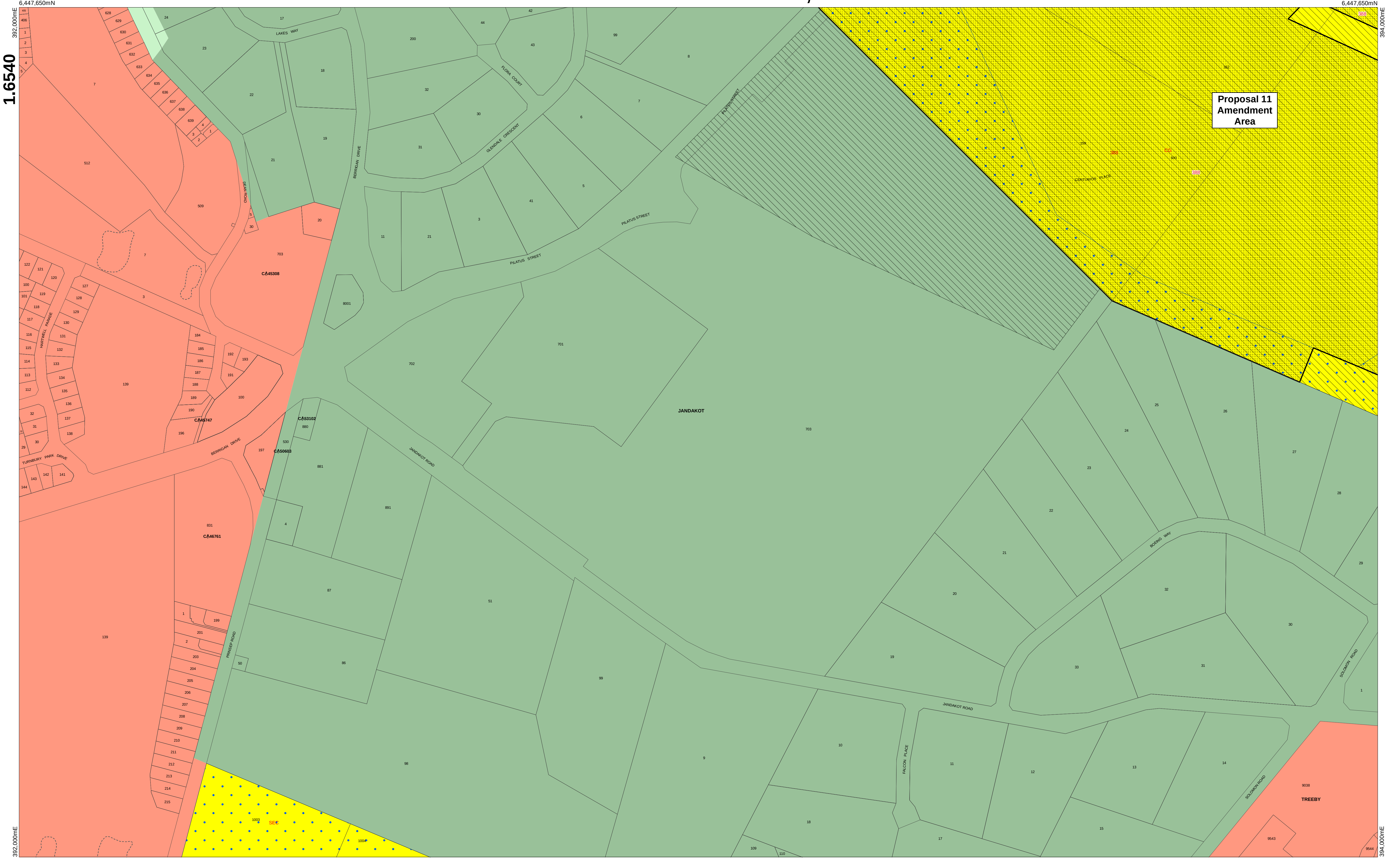
LOCATION OF  
DETAIL PLAN

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN  
No. 1.6523**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6540



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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**Technical notes**  
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**Metropolitan Region Scheme Legend**

|                                                                           |                                                                              |                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| scheme boundary                                                           | Water catchments                                                             | Public purposes - denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison |
| <b>Reserved lands</b><br>Parks and recreation<br>Restricted public access | Civic and cultural                                                           | <b>Zones</b><br>Urban<br>Urban deferred<br>Central city area<br>Industrial<br>Special industrial<br>Rural                                                                                                                                            |
| Railways<br>Port installations<br>State forests                           | <b>Roads:</b><br>Primary regional roads<br>Other regional roads<br>Waterways | Rural - water protection<br>Private recreation<br><b>Notice of delegation</b><br>Bush forever area<br><b>Redevelopment schemes</b><br>Redevelopment scheme/act area                                                                                  |

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6540**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

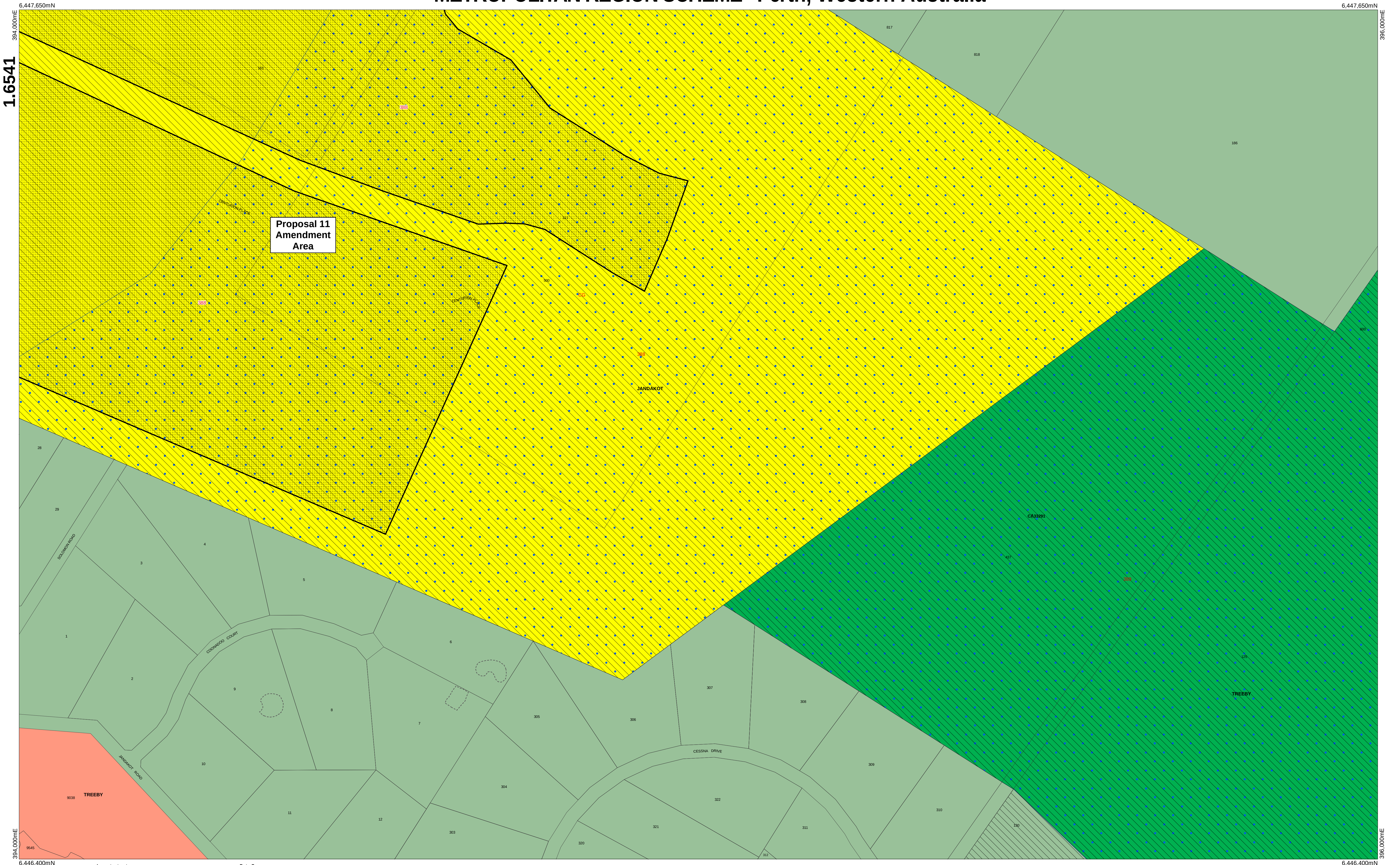
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| 1.6529 | <b>1.6540</b> | 1.6541 |
| 1.6558 | 1.6559        | 1.6560 |

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN**  
**No. 1.6540**

METROPOLITAN REGION SCHEME - Perth, Western Australia





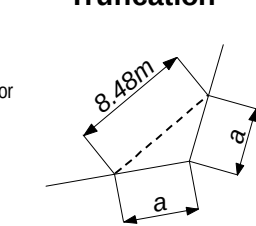
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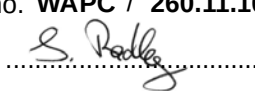
**Metropolitan Region Scheme Legend**

|                          |                         |                                                                                                                                                                                                                                                                |                    |                               |
|--------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes -</b><br>denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b>       | <b>Notice of delegation</b>   |
| Parks and recreation     | Water catchments        | Public purposes - denoted as follows:                                                                                                                                                                                                                          | Urban              | Rural - water protection      |
| Restricted public access | Civic and cultural      |                                                                                                                                                                                                                                                                | Urban deferred     | Private recreation            |
| Railways                 | Waterways               |                                                                                                                                                                                                                                                                | Central city area  | Notice of delegation          |
| Port installations       | <b>Roads:</b>           |                                                                                                                                                                                                                                                                | Industrial         | Bush forever area             |
| State forests            | Primary regional roads  |                                                                                                                                                                                                                                                                | Special industrial | Redevelopment schemes         |
|                          | Other regional roads    |                                                                                                                                                                                                                                                                | Rural              | Redevelopment scheme/act area |

**Standard Truncation**



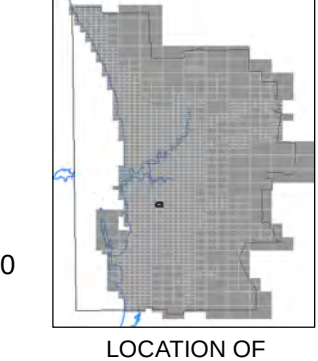
Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6541**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

0 25 50 75 100 metres





LOCATION OF DETAIL PLAN

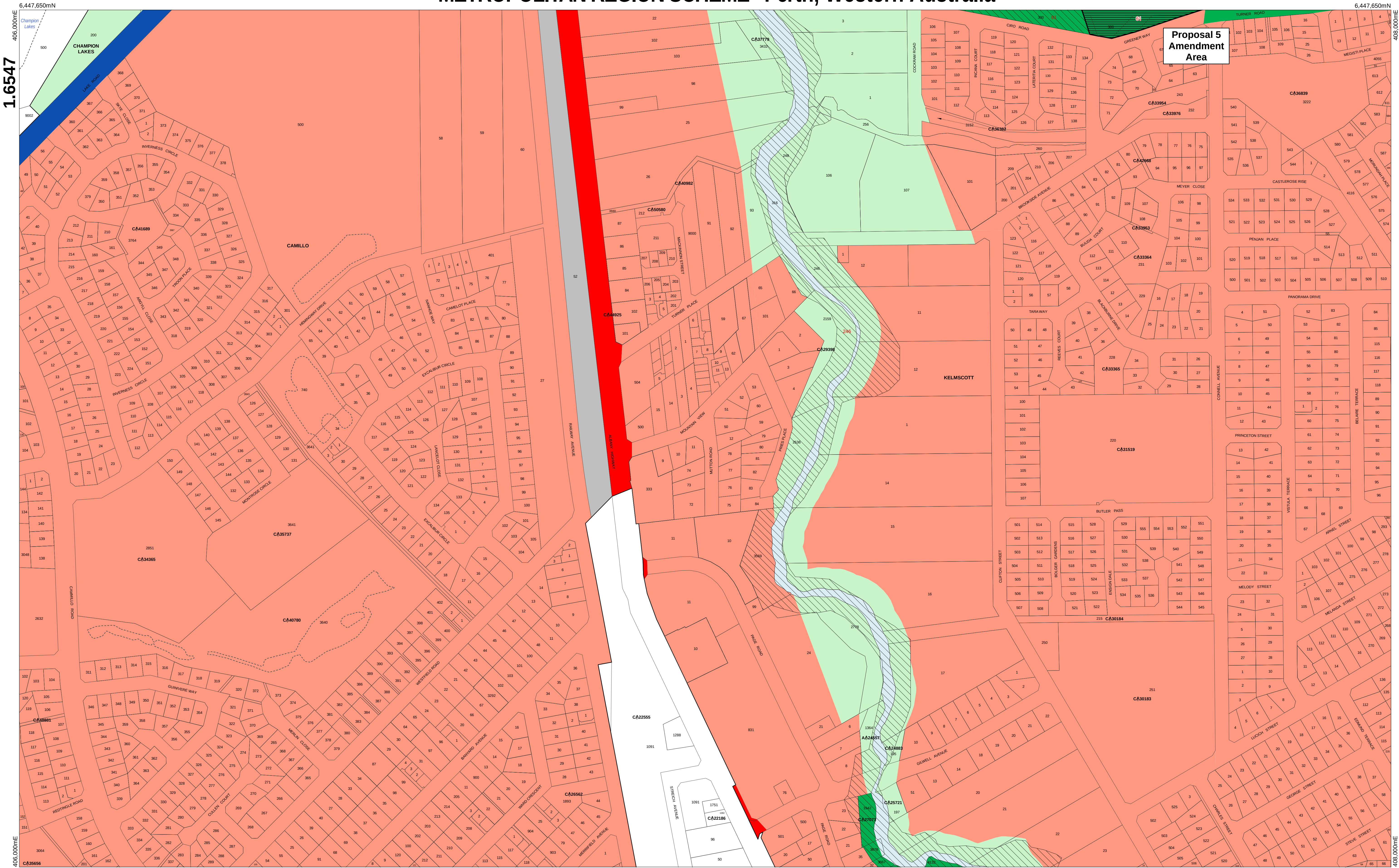
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File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN**  
**No. 1.6541**



# METROPOLITAN REGION SCHEME - Perth, Western Australia



1.6547

Proposal 5  
Amendment  
Area

**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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--- scheme boundary

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways
- Primary regional roads
- Other regional roads

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SICC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural
- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Proposed Notice of Delegation**

**Standard Truncation**

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6547**  
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Minute no. **WAPC / 260.11.10**  
Signed: *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T.Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J.Ballarotta

LOCATION OF DETAIL PLAN

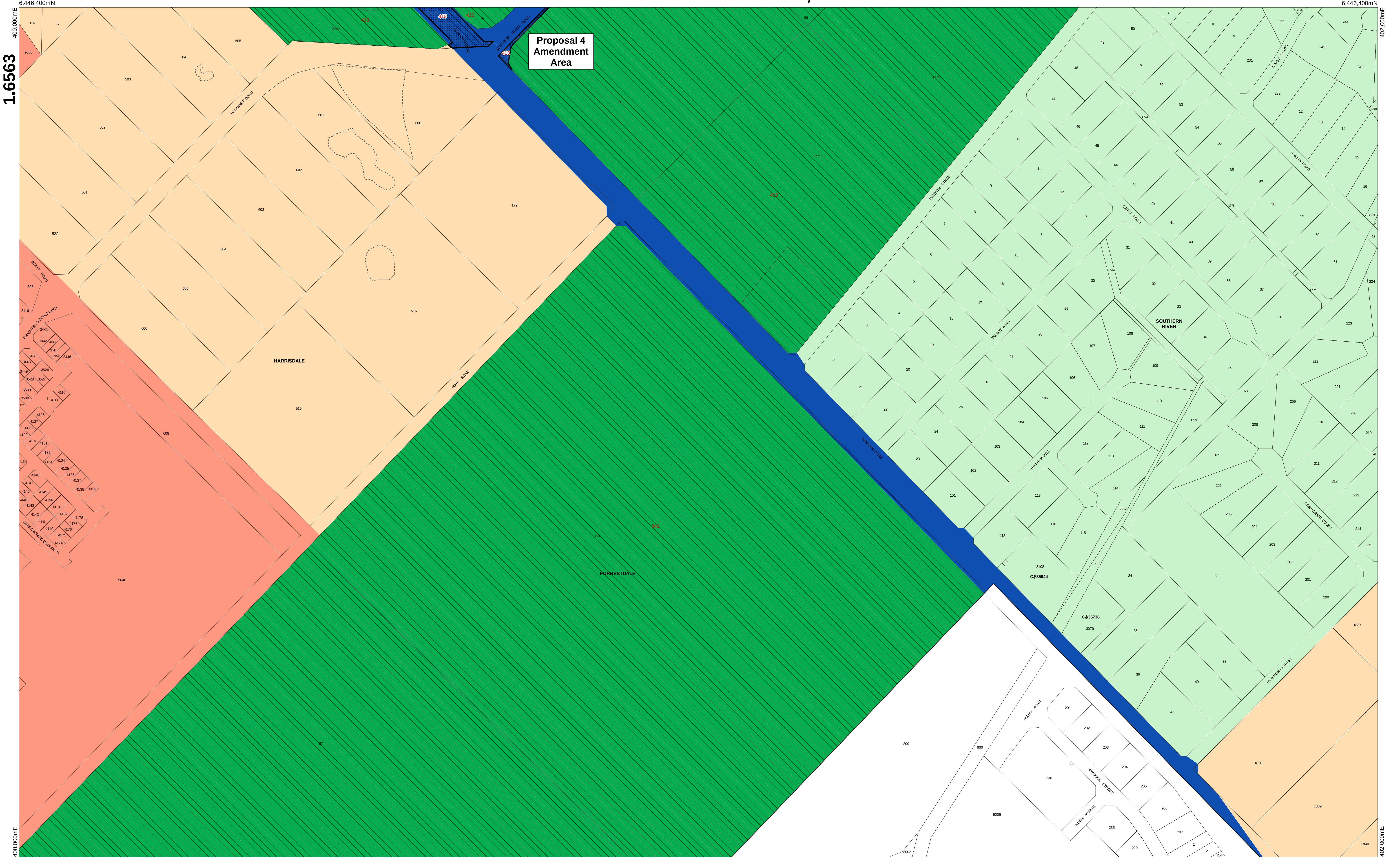
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| 1.6565 | 1.6566        |
| 1.6567 | 1.6567        |

**DETAIL PLAN No. 1.6547**

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6563



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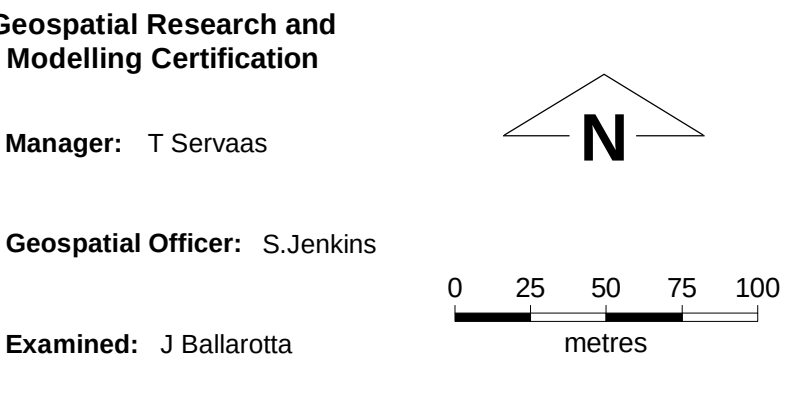
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| Metropolitan Region Scheme Legend                                  |                                                                 |                                                                                                                                                                                                                                                      |                                                                                                           |
|--------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| scheme boundary                                                    | Water catchments                                                | Public purposes - devoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b><br>Urban<br>Urban deferred<br>Central city area<br>Industrial<br>Special industrial<br>Rural |
| Reserved lands<br>Parks and recreation<br>Restricted public access | Civic and cultural<br>Waterways                                 | Rural - water protection<br>Private recreation                                                                                                                                                                                                       | Notice of delegation<br>Bush forever area                                                                 |
| Railways<br>Port installations<br>State forests                    | <b>Roads:</b><br>Primary regional roads<br>Other regional roads | Notice of delegation<br>Bush forever area                                                                                                                                                                                                            | Redevelopment schemes<br>Redevelopment scheme/act area                                                    |

**Standard Truncation**  
  
Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
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Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T. Servaas  
**Geospatial Officer:** S. Jenkins  
**Examined:** J. Ballarotta



LOCATION OF DETAIL PLAN

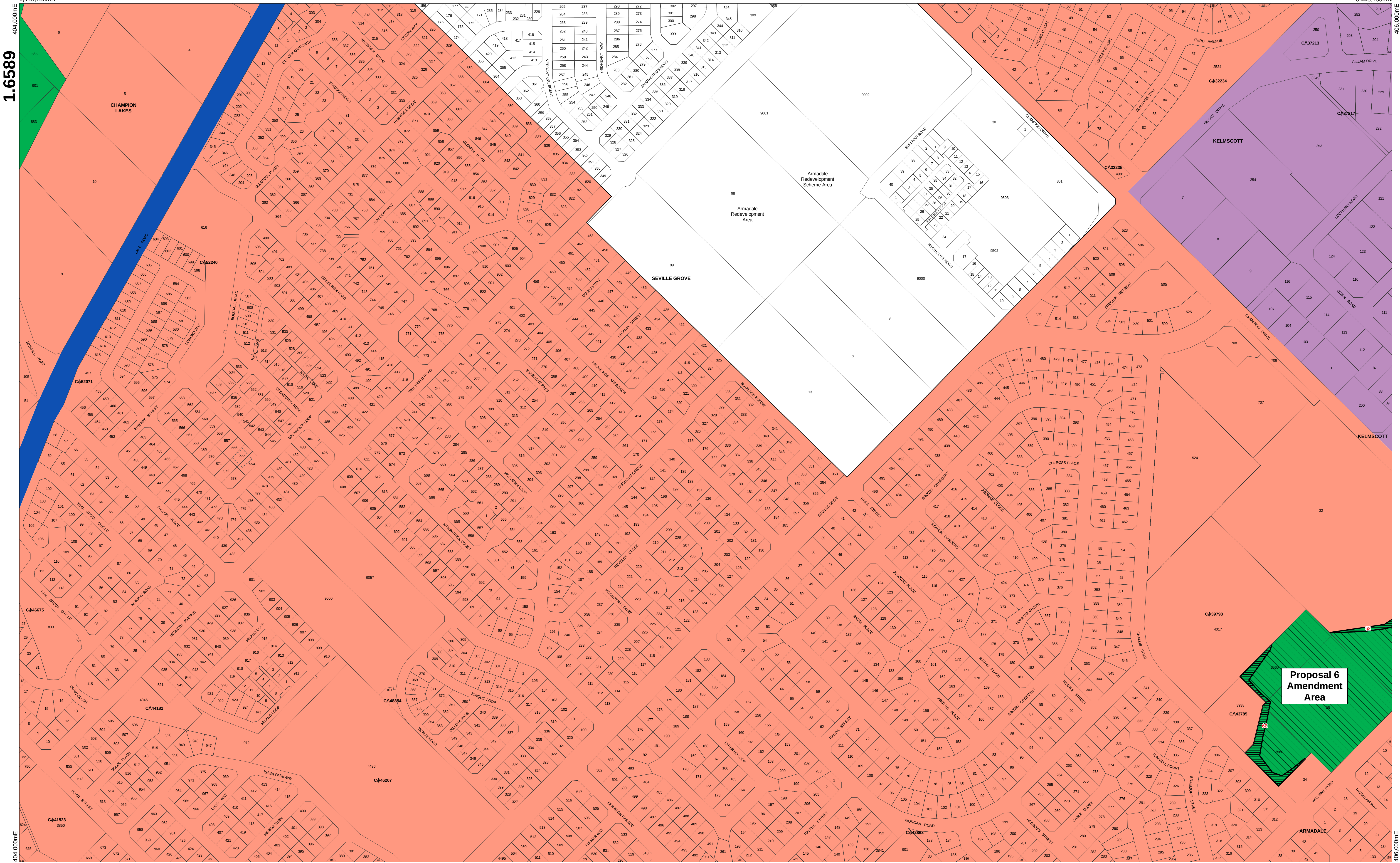
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| 1.6586 | 1.6587        | 1.6588 |

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN No. 1.6563**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6589



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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways
- Primary regional roads
- Other regional roads

**Public purposes - derived as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SECC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Notice of delegation**

- Bush forever area

**Redevelopment schemes**

- Redevelopment scheme/act area

**Standard Truncation**

Notice: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6589**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T.Servas

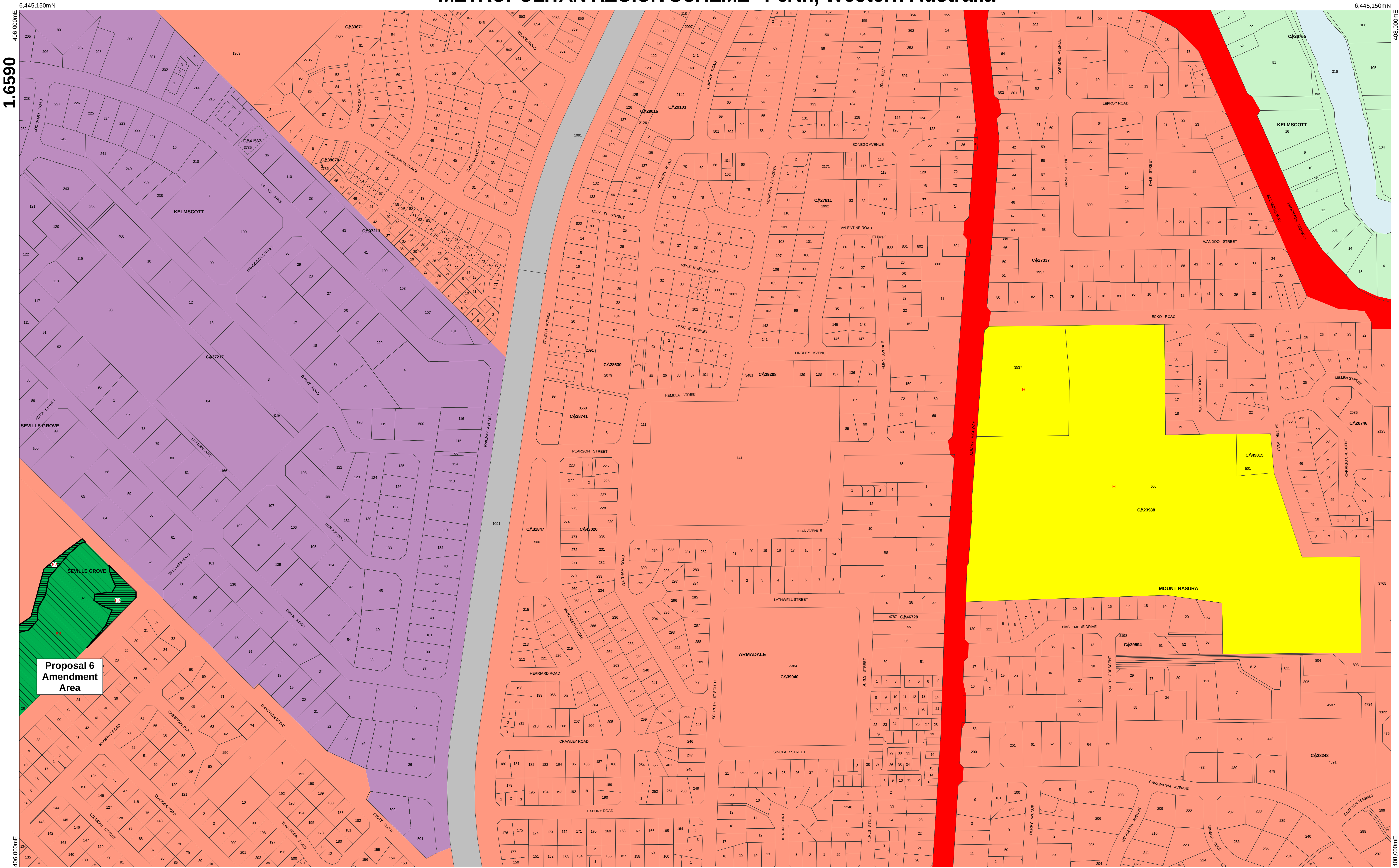
**Geospatial Officer:** S.Jenkins

**Examined:** J.Ballarotta

**DETAIL PLAN No. 1.6589**

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

# METROPOLITAN REGION SCHEME - Perth, Western Australia



1.6590

6,445,150mN

6,445,150mN

6,443,900mN

6,443,900mN

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- Metropolitan Region Scheme Legend**
- Zones**
- Urban
  - Urban deferred
  - Central city area
  - Industrial
  - Special industrial
  - Rural
- Reserved lands**
- Parks and recreation
  - Restricted public access
  - Railways
  - Port installations
  - State forests
- Water catchments**
- Water catchments
  - Civic and cultural
  - Waterways
- Roads:**
- Primary regional roads
  - Other regional roads
- Public purposes - derived as follows:**
- H Hospital
  - HS High school
  - TS Technical school
  - CP Car park
  - U University
  - CG Commonwealth Government
  - SECC State Energy Commission
  - SU Special uses
  - WVO Water Authority of WA
  - P Prison
- Notice of delegation**
- Bush forever area
- Redevelopment schemes**
- Redevelopment scheme/act area

**Standard Truncation**

Notice of Delegation

Site No. Bush Forever area addition

8.8km

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6590**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

**DETAIL PLAN No. 1.6590**

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

1.6590

1.6589 1.6590 1.6591

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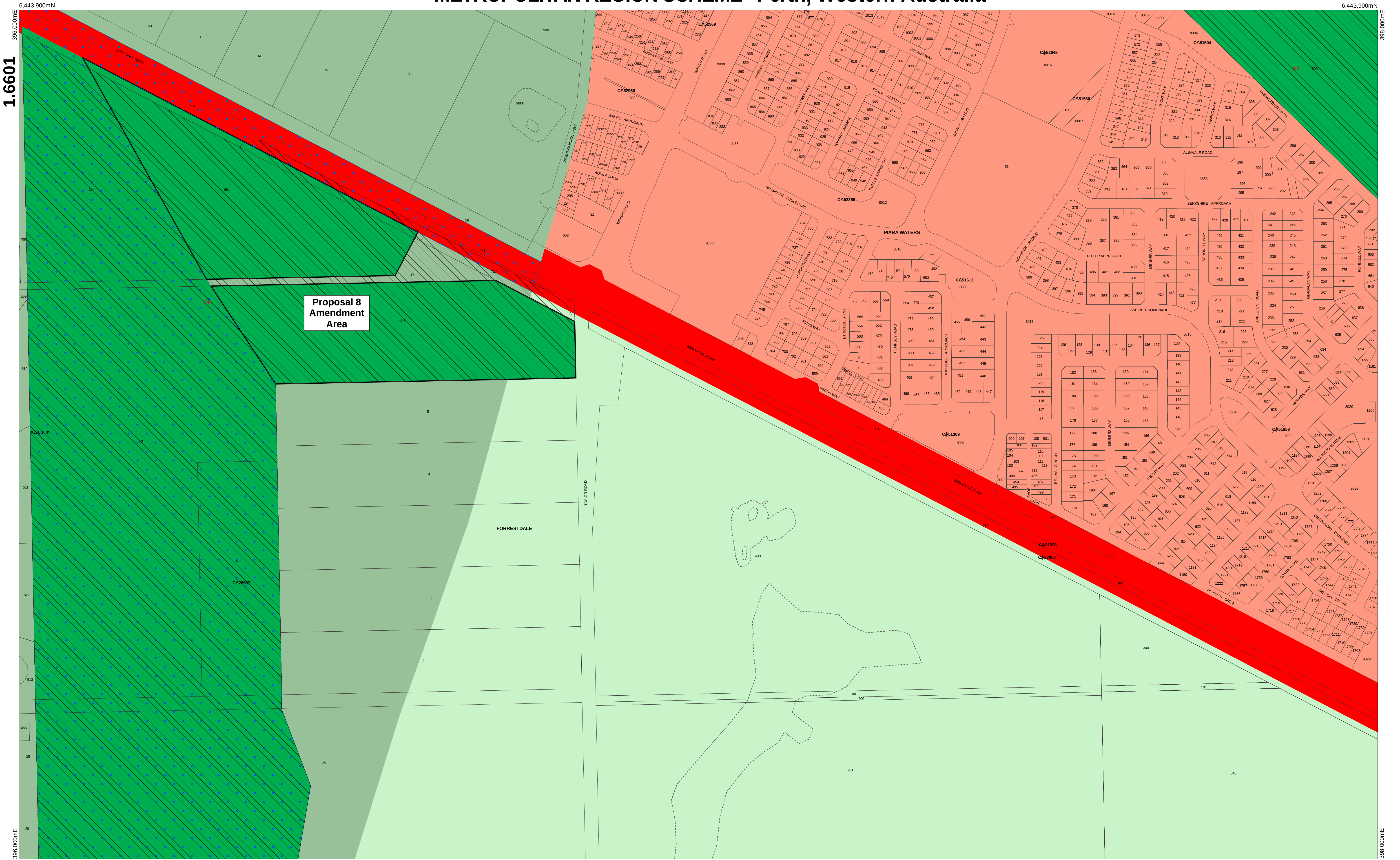
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# METROPOLITAN REGION SCHEME - Perth, Western Australia



1.6601



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

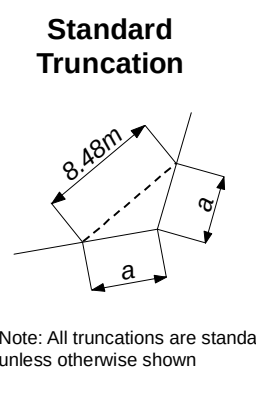
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
Cadastral data from the Western Australian Land Information Authority  
Spatial Cadastral Database (SCDB) - permission no. LI 862-2016-1  
Topographic features derived from StreetSmart Street Directory 2013

**Production notes**  
Published by the Department of Planning, Lands and Heritage, Gordon Stephenson House, 140 William Street, Perth, WA 6000  
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Email - [spatialdata@planning.wa.gov.au](mailto:spatialdata@planning.wa.gov.au) for digital data or for written permission.

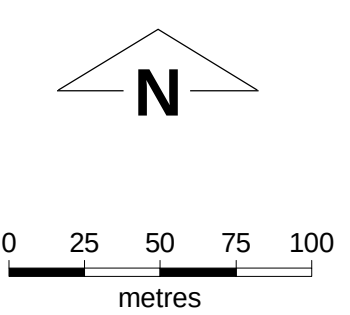
**Metropolitan Region Scheme Legend**

|                                                                                                                       |                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| --- scheme boundary                                                                                                   | Public purposes - denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b><br>Urban<br>Urban deferred<br>Central city area<br>Industrial<br>Special industrial<br>Rural | Rural - water protection<br>Private recreation<br>Notice of delegation<br>Bush forever area<br>Redevelopment schemes<br>Redevelopment scheme/act area |
| Reserved lands<br>Parks and recreation<br>Restricted public access<br>Railways<br>Port installations<br>State forests | Water catchments<br>Civic and cultural<br>Waterways<br>Roads:<br>Primary regional roads<br>Other regional roads                                                                                                                                      |                                                                                                           |                                                                                                                                                       |



**Western Australian Planning Commission**  
This is to certify that plan no. **1.6601**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed: *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T.Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J.Ballarotta

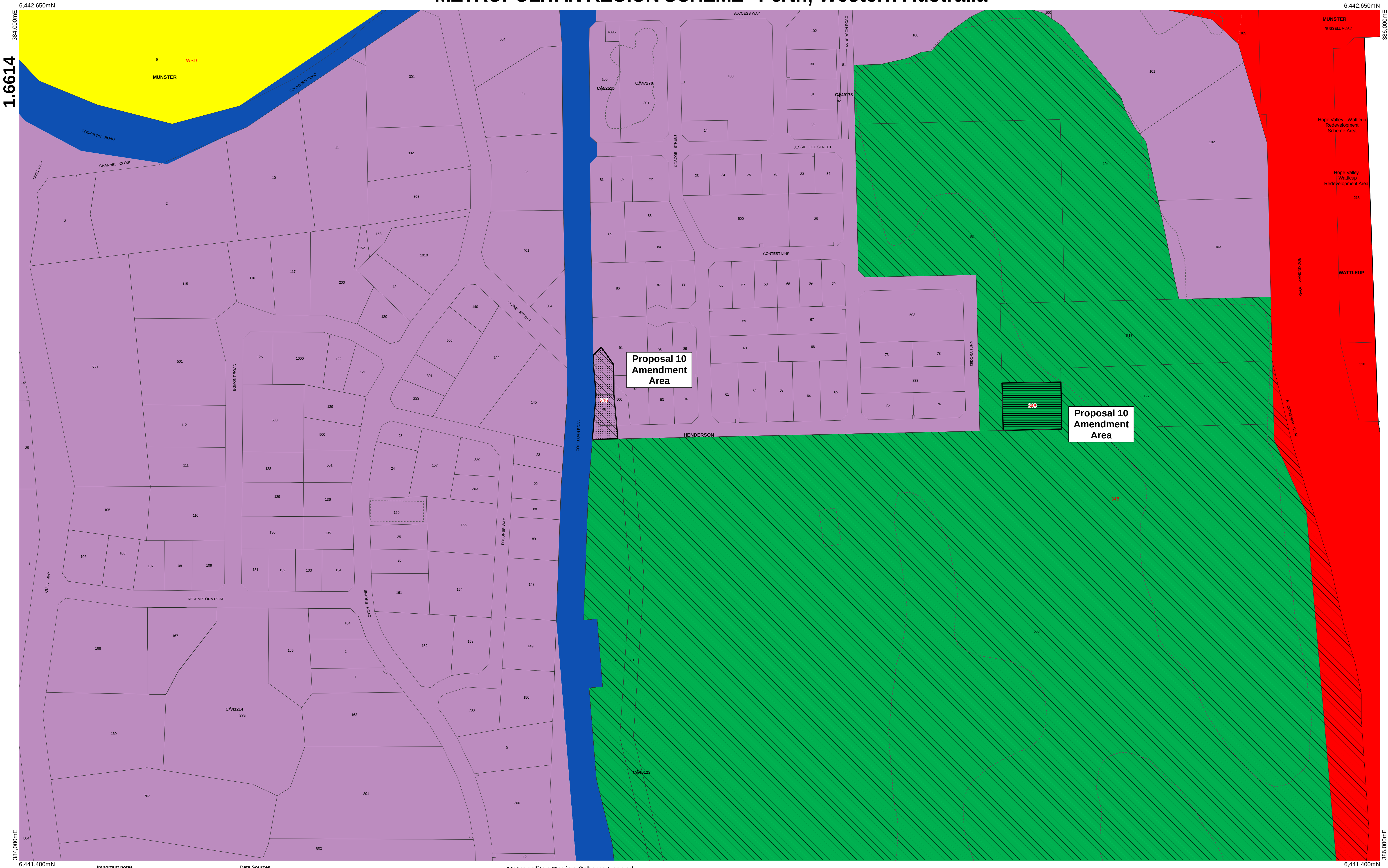


**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6601**

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. LI 862-2016-1.  
Topographic features derived from StreetSmart Street Directory 2013  
**Production notes**  
Published by the Department of Planning, Lands and Heritage, Gordon Stephenson House, 140 William Street, Perth, WA 6000  
The scheme is not intended to indicate the land use allocation under any local government provision.  
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Email - [spatialdata@planning.wa.gov.au](mailto:spatialdata@planning.wa.gov.au) for digital data or for written permission.

**Metropolitan Region Scheme Legend**

|                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| --- scheme boundary                                                                                                   | Water catchments                                                                  | Public purposes - devoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison               |
| Reserved lands<br>Parks and recreation<br>Restricted public access<br>Railways<br>Port installations<br>State forests | Civic and cultural<br>Waterways<br>Primary regional roads<br>Other regional roads | <b>Zones</b><br>Urban<br>Urban deferred<br>Central city area<br>Industrial<br>Special industrial<br>Rural<br>Rural - water protection<br>Private recreation<br>Notice of delegation<br>Bush forever area<br>Redevelopment schemes<br>Redevelopment scheme/act area |

**Standard Truncation**  
8.48m  
a  
b  
Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6614**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed : *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

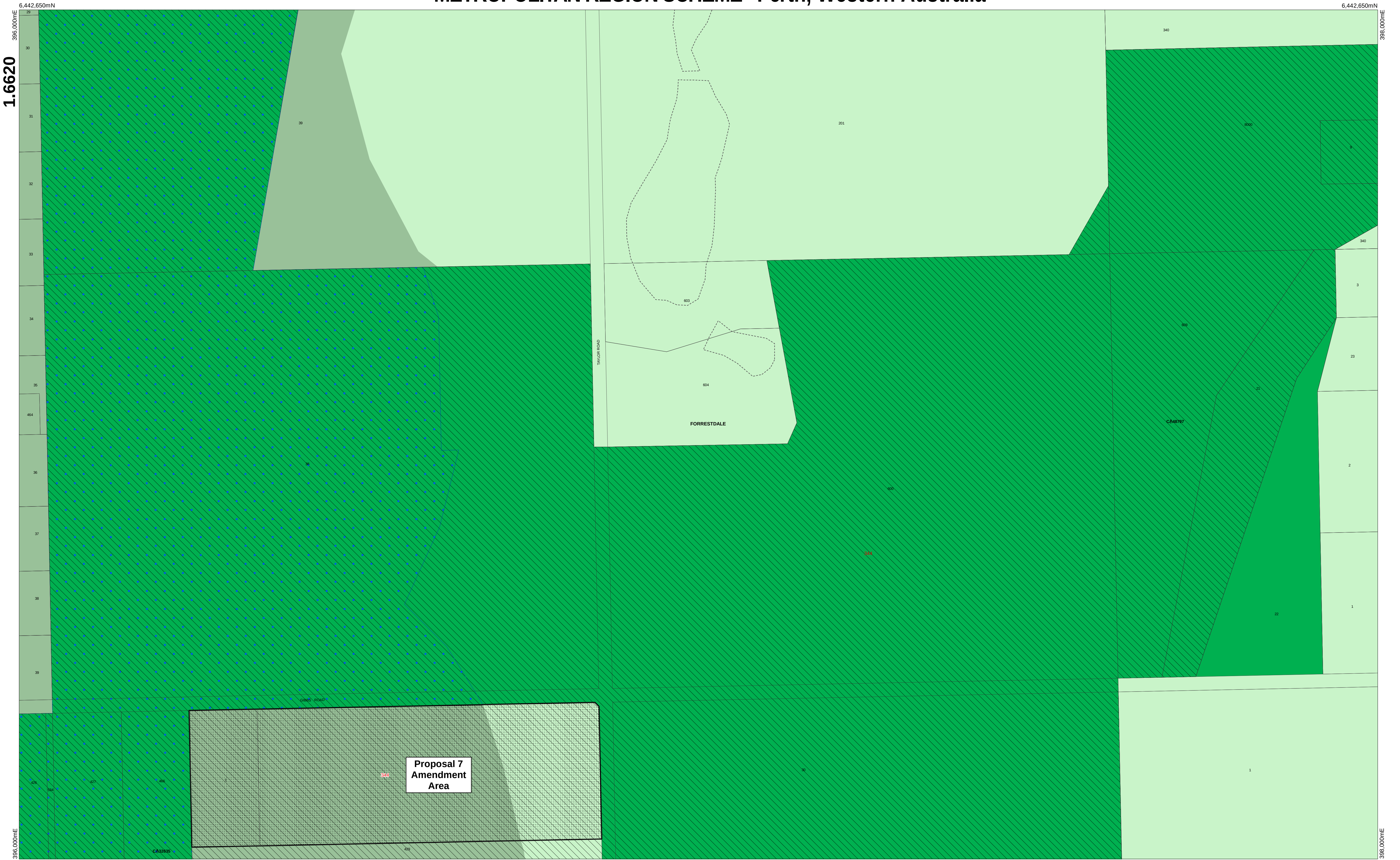
0 25 50 75 100 metres  
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LOCATION OF DETAIL PLAN

|        |               |        |
|--------|---------------|--------|
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| 1.6613 | <b>1.6614</b> | 1.6615 |
| 1.6628 | 1.6629        | 1.6630 |

File: 833/02/01/0068  
Plan: MRS Sheet 23  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN**  
**No. 1.6614**

# METROPOLITAN REGION SCHEME - Perth, Western Australia





**Important notes**  
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Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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Topographic features derived from StreetSmart Street Directory 2013.  
**Production notes**  
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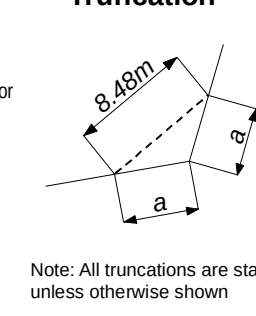
**Metropolitan Region Scheme Legend**

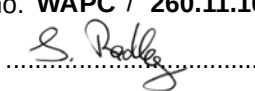
|                          |                         |                                              |
|--------------------------|-------------------------|----------------------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes - devoted as follows:</b> |
| Parks and recreation     | Water catchments        | <b>H</b> Hospital                            |
| Restricted public access | Civic and cultural      | <b>HS</b> High school                        |
| Railways                 | Waterways               | <b>TS</b> Technical school                   |
| Port installations       | <b>Roads:</b>           | <b>CP</b> Car park                           |
| State forests            | Primary regional roads  | <b>U</b> University                          |
|                          | Other regional roads    | <b>CG</b> Commonwealth Government            |
|                          |                         | <b>SEC</b> State Energy Commission           |
|                          |                         | <b>SU</b> Special uses                       |
|                          |                         | <b>WSD</b> Water Authority of WA             |
|                          |                         | <b>P</b> Prison                              |

**Zones**

|                    |                               |                                         |
|--------------------|-------------------------------|-----------------------------------------|
| Urban              | Rural - water protection      | <b>Notice of Delegation</b>             |
| Urban deferred     | Private recreation            | (Site No) Bush Forever area for removal |
| Central city area  | Bush forever area             |                                         |
| Industrial         | Redevelopment schemes         |                                         |
| Special industrial | Redevelopment scheme/act area |                                         |
| Rural              |                               |                                         |

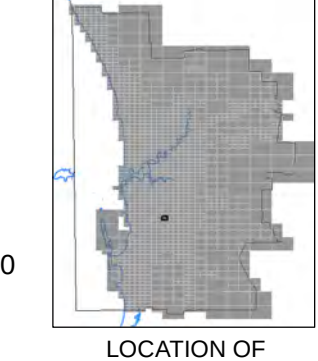
**Standard Truncation**



**Western Australian Planning Commission**  
This is to certify that plan no. **1.6620**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed :   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

**LOCATION OF DETAIL PLAN**



**DETAIL PLAN No. 1.6620**

1.6650

384,000mE

6,440,150mN

386,000mE

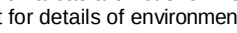
6,440,150mN

Proposal 12  
Amendment  
Area

Original Natural Coast

HENDERSON

NAVAL BASE



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*Port Kennedy Development Agreement Act 1992.*

**Technical notes**  
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Topographic features derived from StreetSmart Street Directory 2013

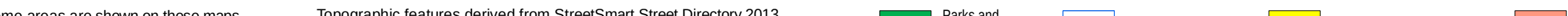
**Production notes**  
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**Metropolitan Region Scheme Legend**

|                          |                                       |                               |                                         |
|--------------------------|---------------------------------------|-------------------------------|-----------------------------------------|
| ----- scheme boundary    | Public purposes - derived as follows: | <b>Zones</b>                  | Rural - water protection                |
| Reserved lands           | H Hospital                            | Urban                         | Private recreation                      |
| Parks and recreation     | HS High school                        | Urban deferred                | Notice of delegation                    |
| Restricted public access | TS Technical school                   | Central city area             | Proposed                                |
| Railways                 | CP Car park                           | Industrial                    | Notice of Delegation                    |
| Port installations       | U University                          | Special industrial            | (Sale No) Bush Forever area for removal |
| State forests            | CG Commonwealth Government            | Rural                         | Notice of delegation                    |
|                          | SEC State Energy Commission           | Redevelopment schemes         | Proposed                                |
|                          | SU Special uses                       | Redevelopment scheme/act area | Notice of Delegation                    |
|                          | WSD Water Authority of WA             |                               | (Sale No) Bush Forever area for removal |
|                          | P Prison                              |                               | Notice of delegation                    |
| Roads:                   |                                       |                               | Proposed                                |
| Primary regional roads   |                                       |                               | Notice of Delegation                    |
| Other regional roads     |                                       |                               | (Sale No) Bush Forever area for removal |



**Standard Truncation**



Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6650**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: 

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

**Geospatial Research and Modelling Certification**

File: 833/02/01/0068  
Plan: MRS Sheet 23d  
Ref no: 2880 v5  
Amendment No: 1335 /57

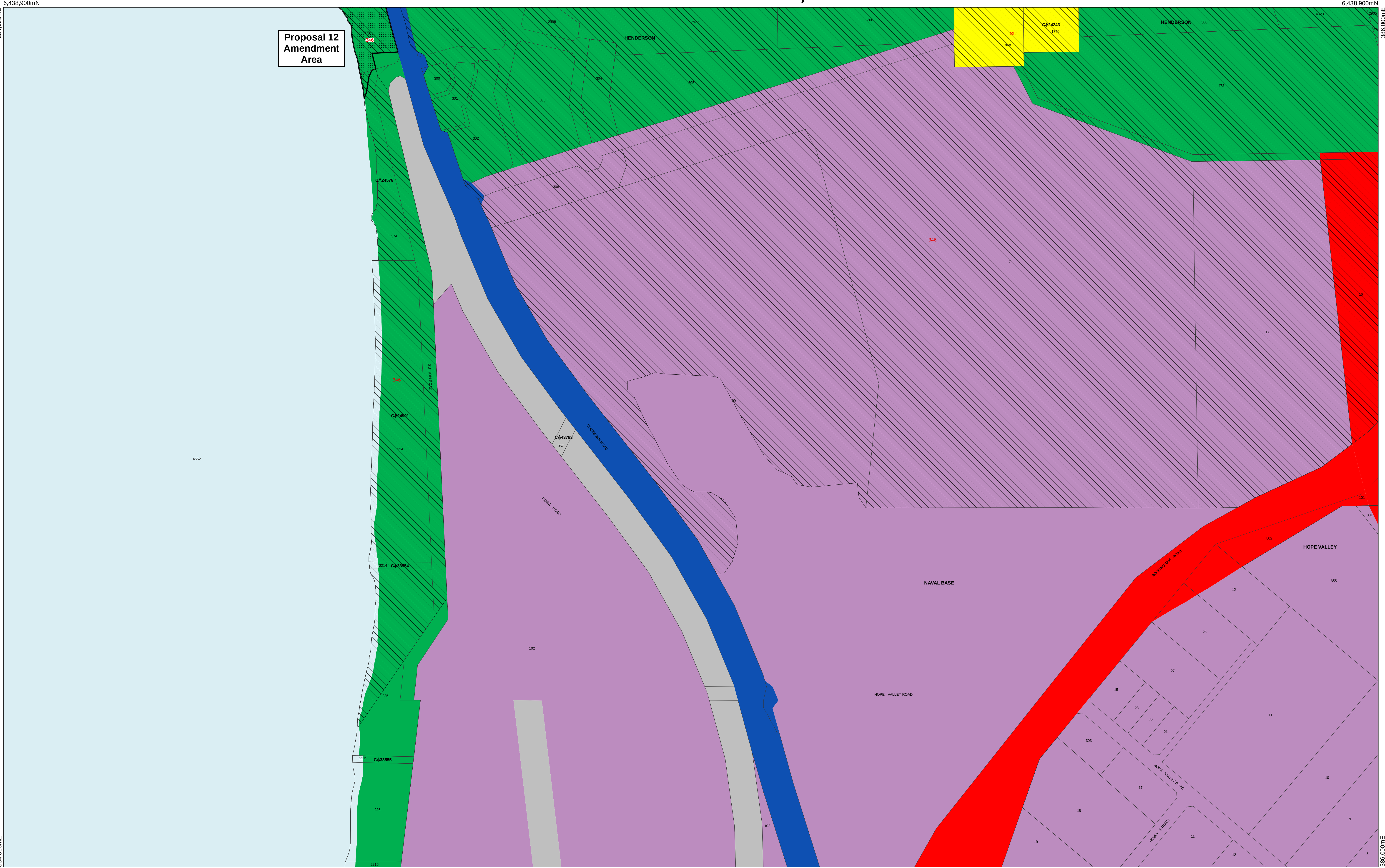
**DETAIL PLAN**

**No. 1.6650**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6666

Proposal 12  
Amendment  
Area



**Important notes**  
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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Roads:**

- Primary regional roads
- Other regional roads

**Water catchments**

- Civic and cultural
- Waterways

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Notice of delegation**

- Bush forever area

**Redevelopment schemes**

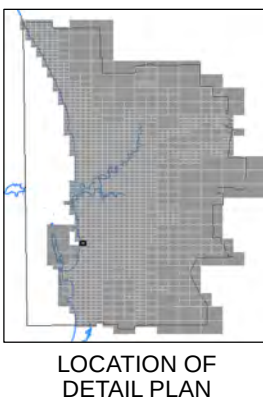
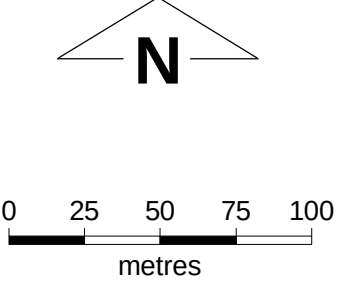
- Redevelopment scheme/act area

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6666**  
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Minute no. **WAPC / 260.11.10**  
Signed: *[Signature]*  
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta



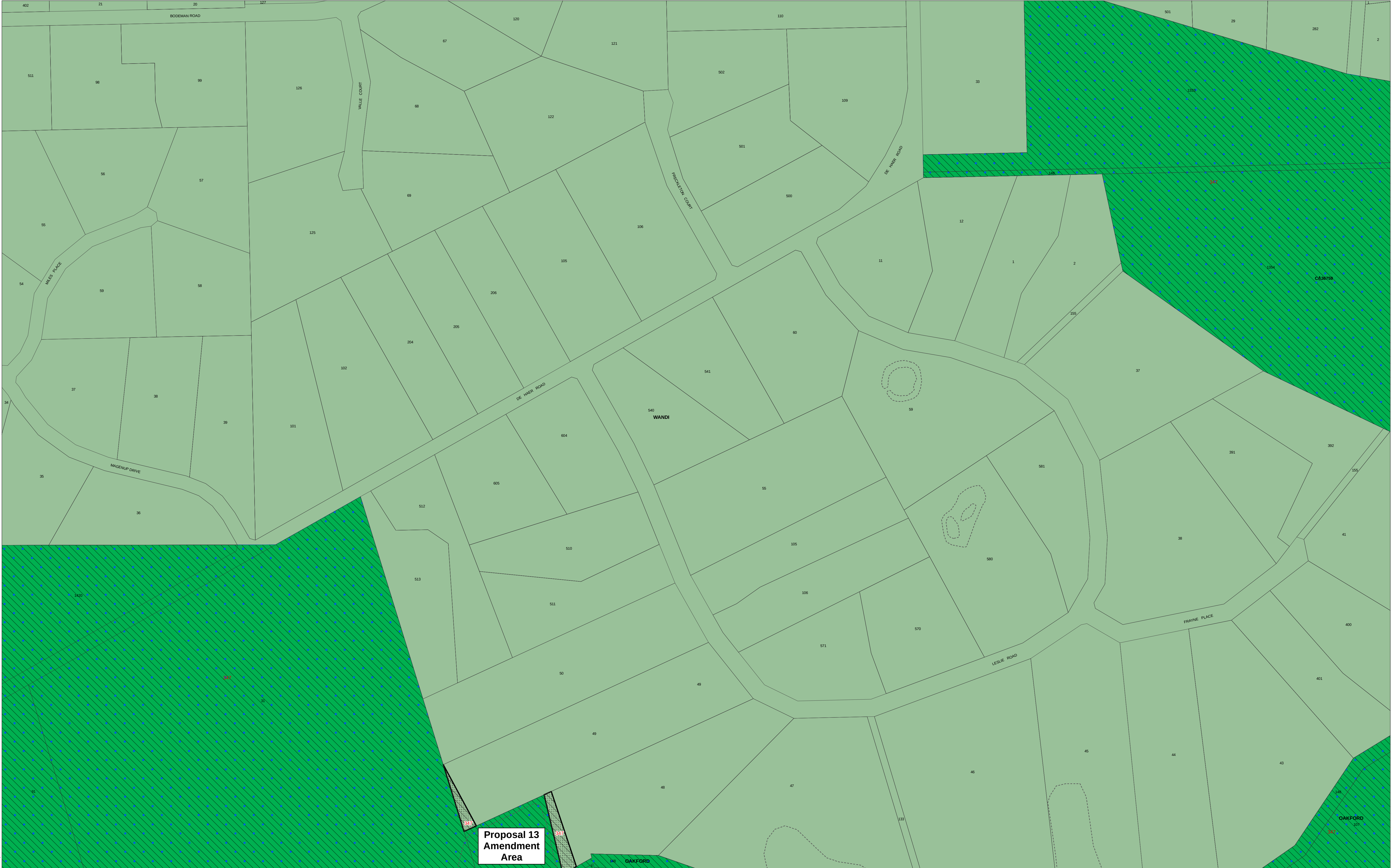
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| 1.6666 | 1.6667 | 1.6668 |
| 1.6669 | 1.6670 | 1.6671 |

File: 833/02/01/0068  
Plan: MRS Sheet 23  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN  
No. 1.6666**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6694



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**Technical notes**  
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Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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Topographic features derived from StreetSmart Street Directory 2013  
**Production notes**  
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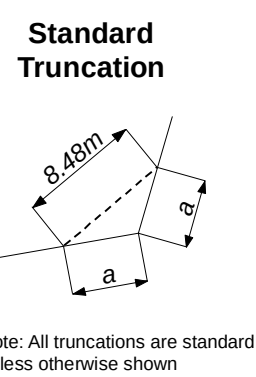
**Metropolitan Region Scheme Legend**

|                          |                         |                                              |                    |
|--------------------------|-------------------------|----------------------------------------------|--------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes - denoted as follows:</b> | <b>Zones</b>       |
| Parks and recreation     | Water catchments        | Hospital                                     | Urban              |
| Restricted public access | Civic and cultural      | High school                                  | Urban deferred     |
| Railways                 | Waterways               | Technical school                             | Central city area  |
| Port installations       | <b>Roads:</b>           | Car park                                     | Industrial         |
| State forests            | Primary regional roads  | University                                   | Special industrial |
|                          | Other regional roads    | Commonwealth Government                      | Rural              |
|                          |                         | State Energy Commission                      |                    |
|                          |                         | Special uses                                 |                    |
|                          |                         | Water Authority of WA                        |                    |
|                          |                         | Prison                                       |                    |

**Notice of delegation**

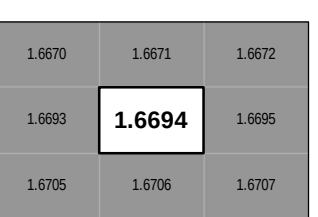
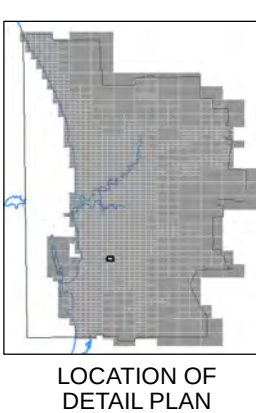
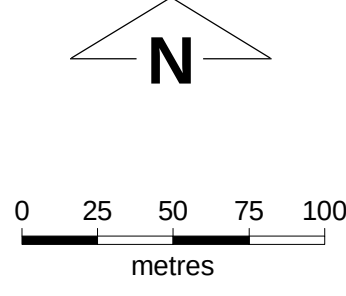
|                   |                               |
|-------------------|-------------------------------|
| Bush forever area | Redevelopment scheme/act area |
|-------------------|-------------------------------|

**Proposed Notice of Delegation**  
 (Site No) Bush Forever area for removal



**Western Australian Planning Commission**  
This is to certify that plan no. **1.6694**  
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Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

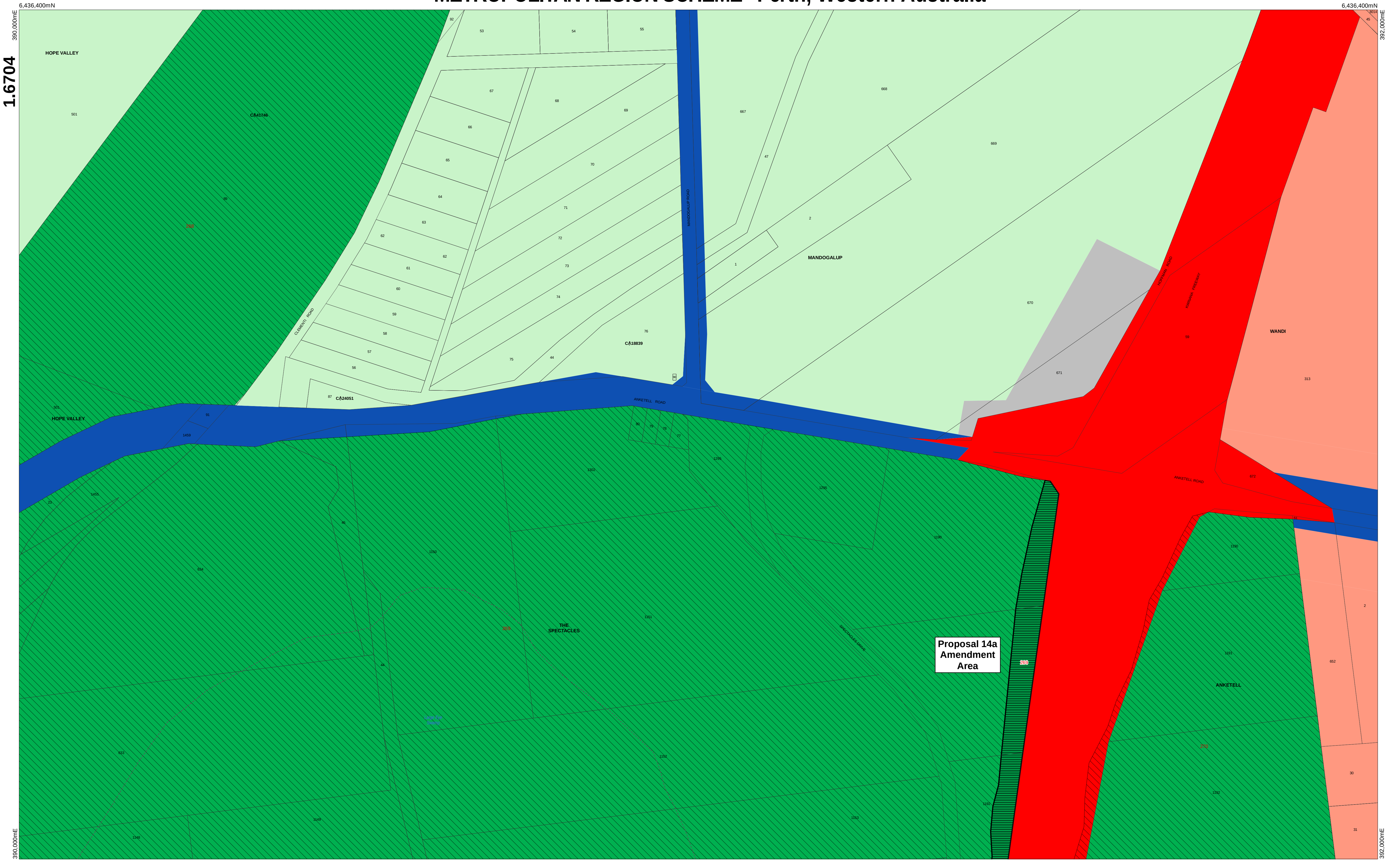
**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta



File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN**  
**No. 1.6694**

METROPOLITAN REGION SCHEME - Perth, Western Australia



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**Data Sources**

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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Water catchments
- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Notice of Delegation**

- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area

**Redevelopment schemes**

- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- (Site No) Bush Forever area addition

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6704** was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed : *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

0 25 50 75 100 metres

**LOCATION OF DETAIL PLAN**

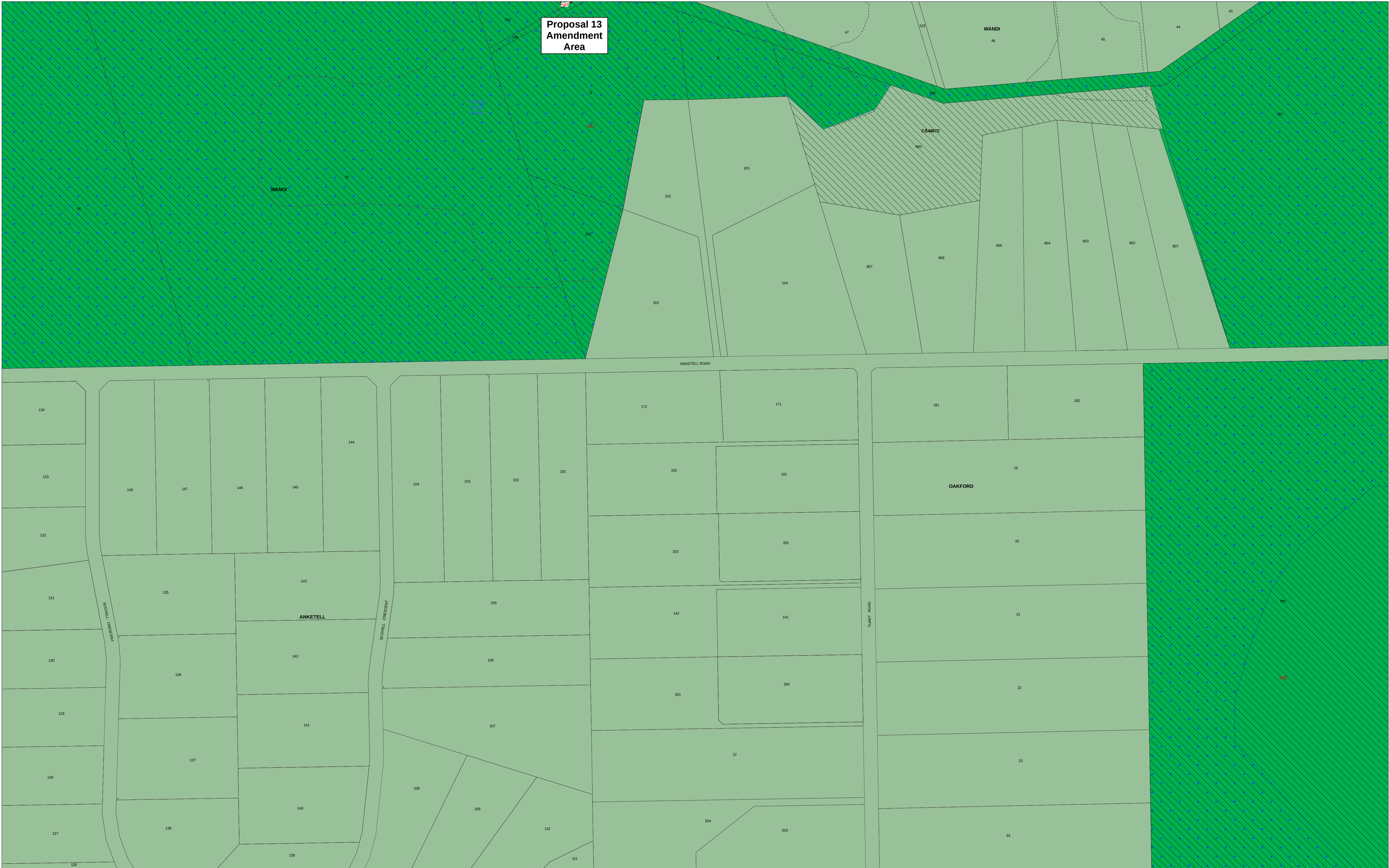
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1.6703 **1.6704** 1.6705  
1.6725 1.6726 1.6727

File: 833/02/01/0068  
Plan: MRS Sheet 24 & 28  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN No. 1.6704**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6706



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- Port installations
- State forests

**Water catchments**

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- Waterways

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- HS High school
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- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Notice of delegation**

- Bush forever area

**Redevelopment schemes**

- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- (Site No) Bush Forever area for removal

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6706**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

0 25 50 75 100 metres

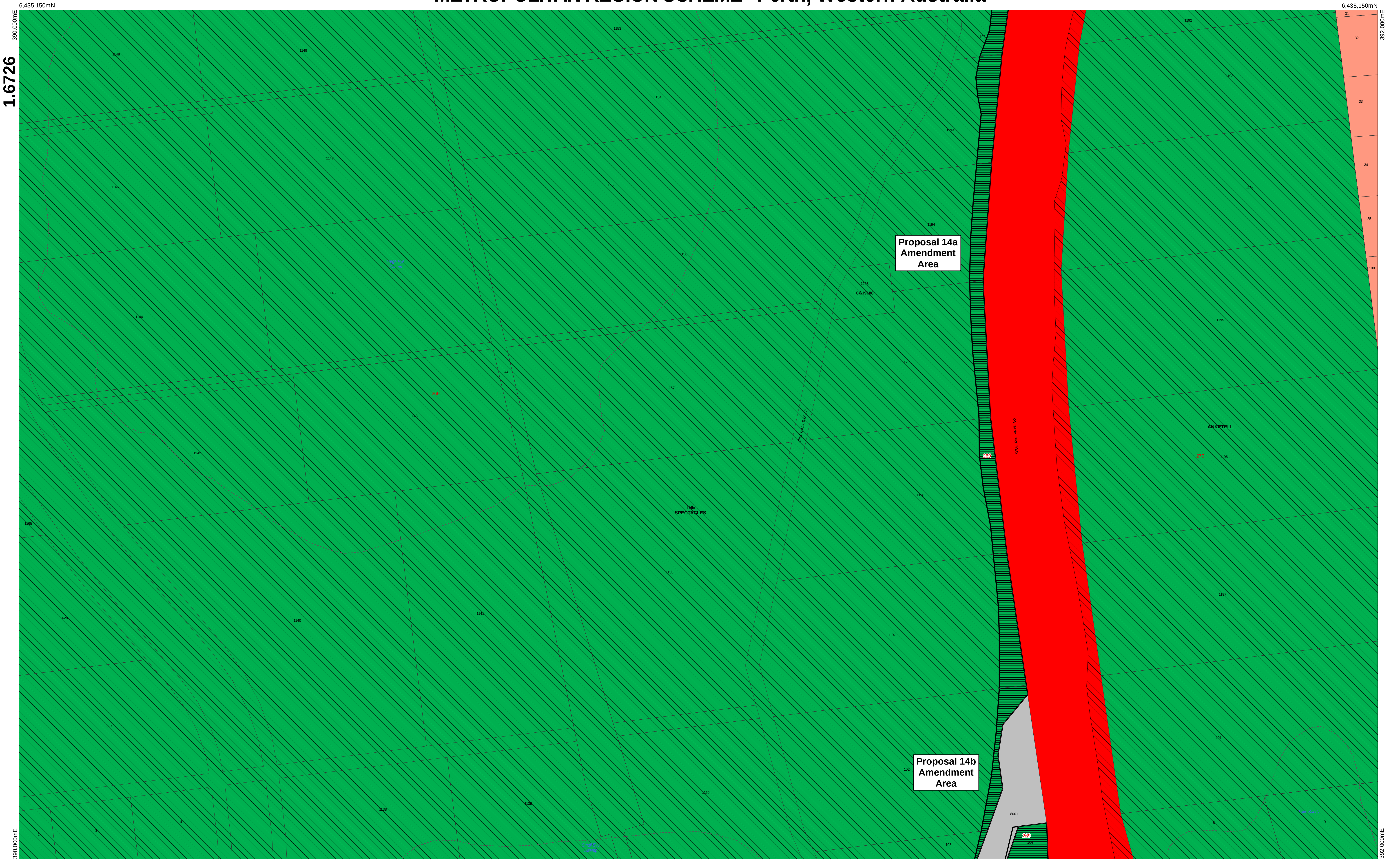
**LOCATION OF DETAIL PLAN**

1.6693 1.6694 1.6695  
1.6705 **1.6706** 1.6707  
1.6727 1.6728 1.6729

File: 833/02/01/0068  
Plan: MRS Sheet 24  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN No. 1.6706**

METROPOLITAN REGION SCHEME - Perth, Western Australia



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|                          |                         |                                              |
|--------------------------|-------------------------|----------------------------------------------|
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| Restricted public access | Civic and cultural      | <b>HS</b> High school                        |
| Railways                 | Waterways               | <b>TS</b> Technical school                   |
| Port installations       | <b>Roads:</b>           | <b>CP</b> Car park                           |
| State forests            | Primary regional roads  | <b>U</b> University                          |
|                          | Other regional roads    | <b>CG</b> Commonwealth Government            |
|                          |                         | <b>SEC</b> State Energy Commission           |
|                          |                         | <b>SU</b> Special uses                       |
|                          |                         | <b>WSD</b> Water Authority of WA             |
|                          |                         | <b>P</b> Prison                              |

**Zones**

|                    |                               |
|--------------------|-------------------------------|
| Urban              | Rural - water protection      |
| Urban deferred     | Private recreation            |
| Central city area  | Notice of delegation          |
| Industrial         | Bush forever area             |
| Special industrial | Redevelopment schemes         |
| Rural              | Redevelopment scheme/act area |

**Proposed Notice of Delegation**  
 (Site No) Bush Forever area addition

**Standard Truncation**

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6726**  
was approved by resolution at a meeting held on **25 October 2017**  
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Signed:   
Effective: **xxxx**

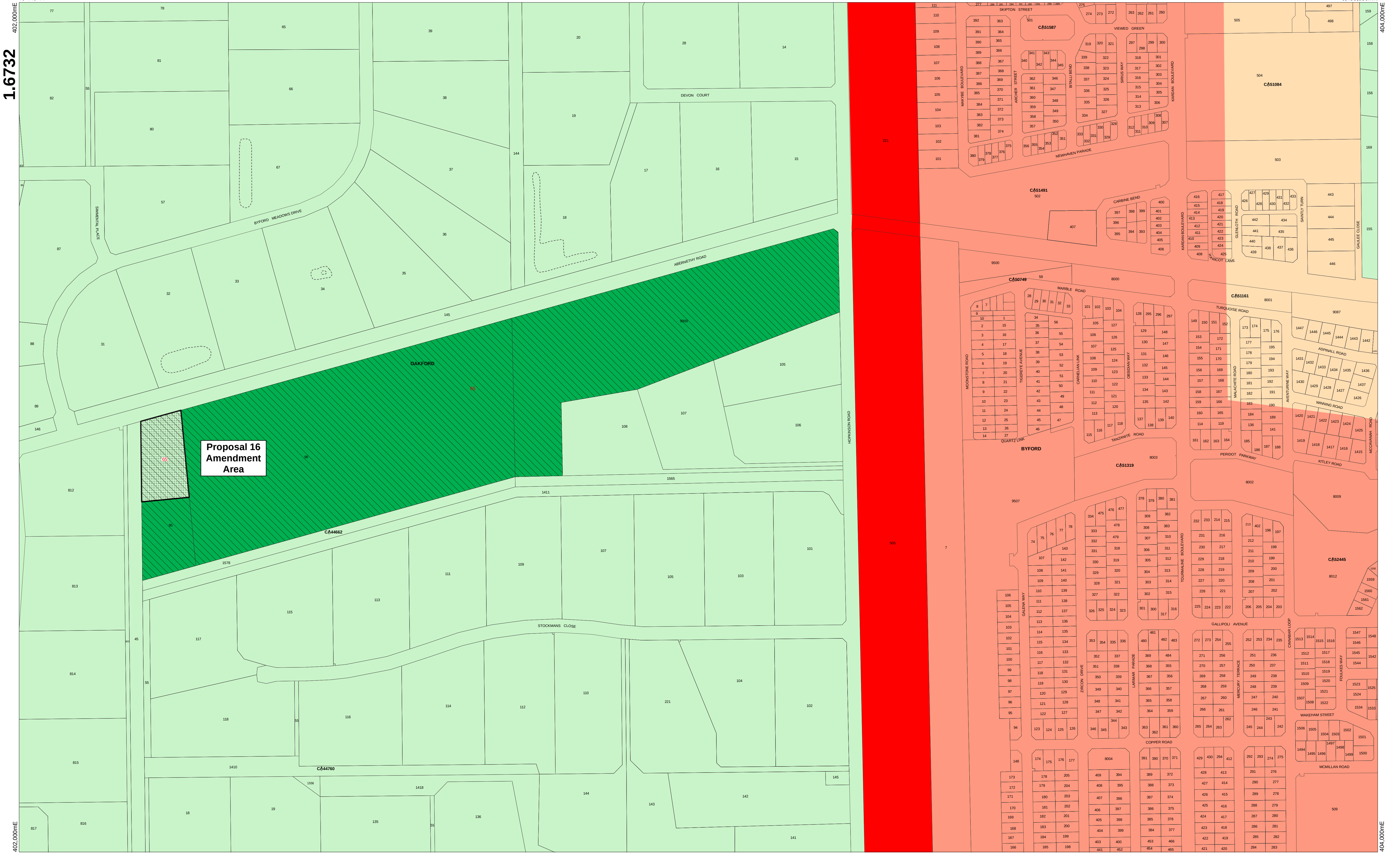
**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6726**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6732



Proposal 16  
Amendment  
Area

## Important notes

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Projection - Transverse Mercator, graphically projected in zone 50

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## Metropolitan Region Scheme Legend

--- scheme boundary

Reserved lands

Parks and recreation

Restricted public access

Railways

Port installations

State forests

Water catchments

Civic and cultural

Waterways

Primary regional roads

Other regional roads

Public purposes - devoted as follows:

H Hospital

HS High school

TS Technical school

CP Car park

U University

CG Commonwealth Government

SEC State Energy Commission

SU Special uses

WSD Water Authority of WA

P Prison

Zones

Urban

Urban deferred

Central city area

Industrial

Special industrial

Rural

Rural - water protection

Private recreation

Notice of delegation

Bush forever area

Redevelopment schemes

Redevelopment scheme/act area

Proposed Notice of Delegation

(Site No) Bush Forever area for removal

## Standard Truncation

8.88m

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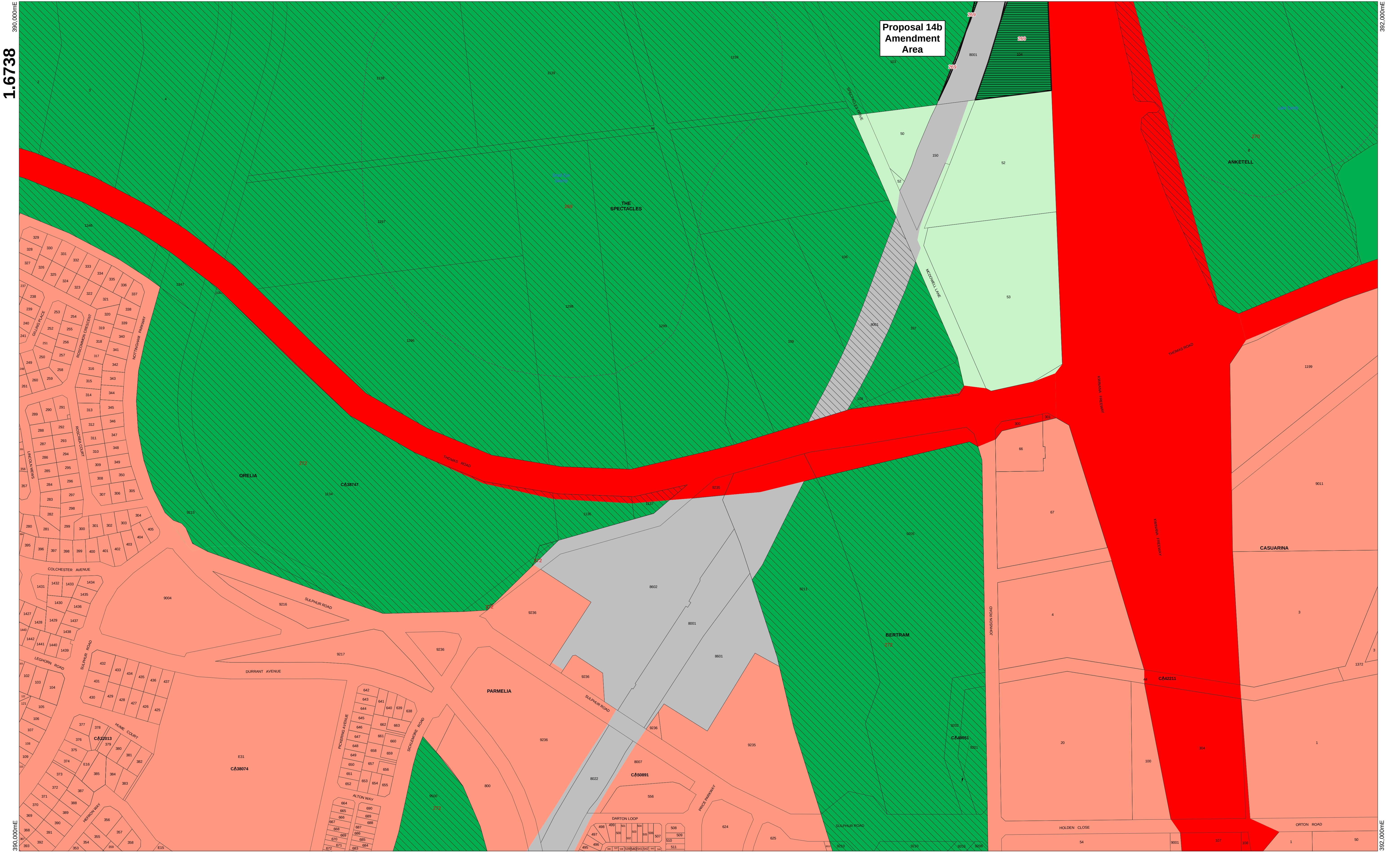
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METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6738



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

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**Metropolitan Region Scheme Legend**

|                                                                    |                        |                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| scheme boundary                                                    | Water catchments       | Public purposes - denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison |
| Reserved lands<br>Parks and recreation<br>Restricted public access | Civic and cultural     | Urban                                                                                                                                                                                                                                                |
| Railways                                                           | Waterways              | Urban deferred                                                                                                                                                                                                                                       |
| Port installations                                                 | Primary regional roads | Central city area                                                                                                                                                                                                                                    |
| State forests                                                      | Other regional roads   | Industrial                                                                                                                                                                                                                                           |
|                                                                    |                        | Special industrial                                                                                                                                                                                                                                   |
|                                                                    |                        | Rural                                                                                                                                                                                                                                                |
|                                                                    |                        | Rural - water protection                                                                                                                                                                                                                             |
|                                                                    |                        | Private recreation                                                                                                                                                                                                                                   |
|                                                                    |                        | Notice of delegation                                                                                                                                                                                                                                 |
|                                                                    |                        | Bush forever area                                                                                                                                                                                                                                    |
|                                                                    |                        | Redevelopment schemes                                                                                                                                                                                                                                |
|                                                                    |                        | Redevelopment scheme/act area                                                                                                                                                                                                                        |

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6738**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed:   
Effective: **xxxx**

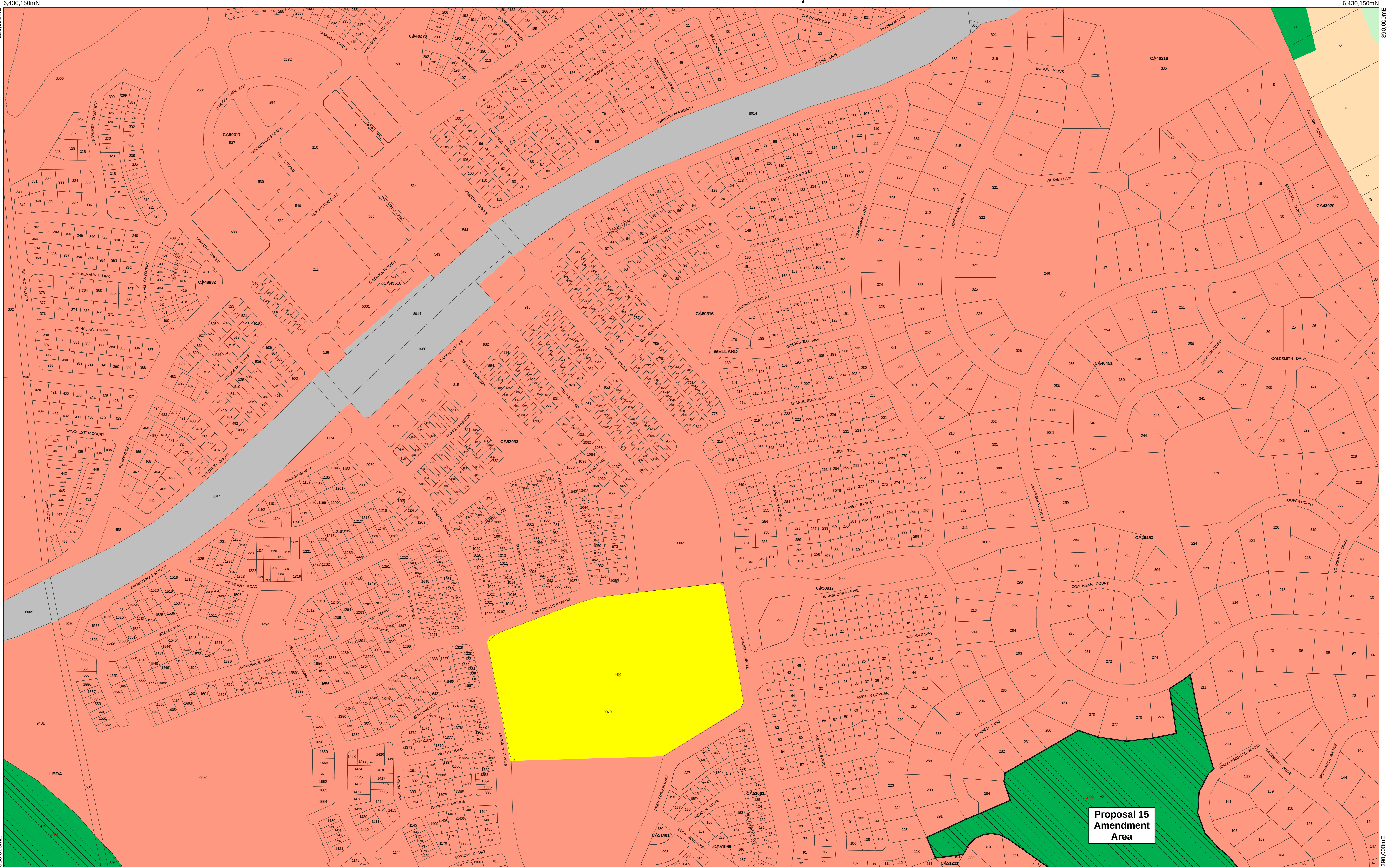
**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

0 25 50 75 100 metres

**DETAIL PLAN No. 1.6738**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6794



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the Port Kennedy Development Agreement Act 1992.

**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Water catchments
- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - derived as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SE State Energy Commission
- SU Special uses
- WA Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural
- Rural - water protection
- Private recreation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6794** was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T.Servas

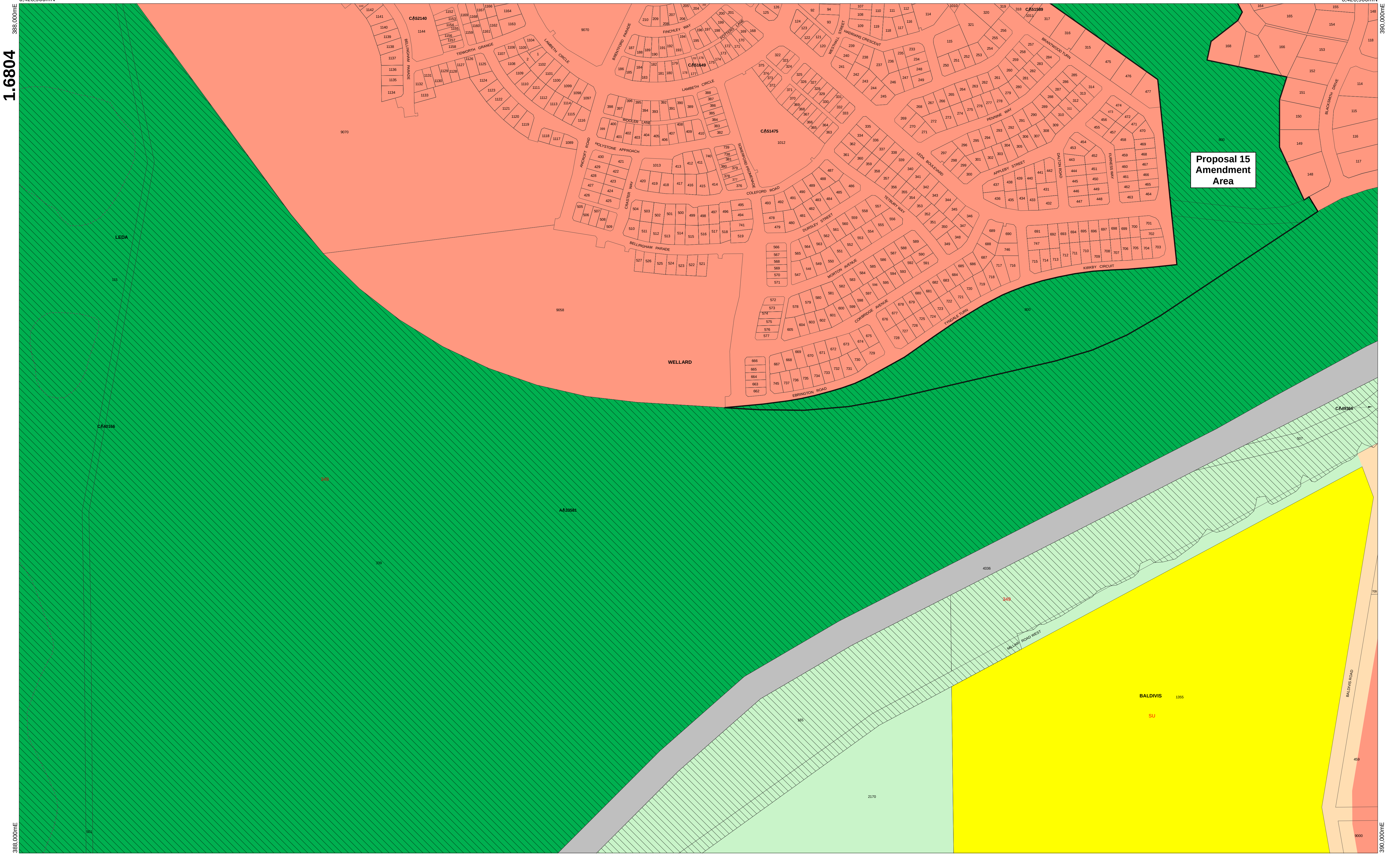
**Geospatial Officer:** S.Jenkins

**Examined:** J.Ballarotta

**DETAIL PLAN No. 1.6794**

File: 833/02/01/0068  
Plan: MRS Sheet 27  
Ref no: 2880 v5  
Amendment No: 1335 /57

METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**

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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Technical notes**

Horizontal datum - Geocentric datum of Australia 1994

Grid base - Map Grid of Australia

Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**

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**Metropolitan Region Scheme Legend**

|                                                                    |                    |                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| scheme boundary                                                    | Water catchments   | Public purposes - denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison |
| Reserved lands<br>Parks and recreation<br>Restricted public access | Civic and cultural | Roads:<br>Primary regional roads<br>Other regional roads                                                                                                                                                                                             |
| Railways                                                           | Waterways          | State forests                                                                                                                                                                                                                                        |
| Port installations                                                 |                    |                                                                                                                                                                                                                                                      |

**Zones**

|                    |                          |                               |
|--------------------|--------------------------|-------------------------------|
| Urban              | Rural - water protection | Proposed                      |
| Urban deferred     | Private recreation       |                               |
| Central city area  | Notice of delegation     |                               |
| Industrial         | Bush forever area        |                               |
| Special industrial | Redevelopment schemes    | Redevelopment scheme/act area |
| Rural              |                          |                               |

**Standard Truncation**

**Western Australian Planning Commission**

This is to certify that plan no. **1.6804**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed:

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

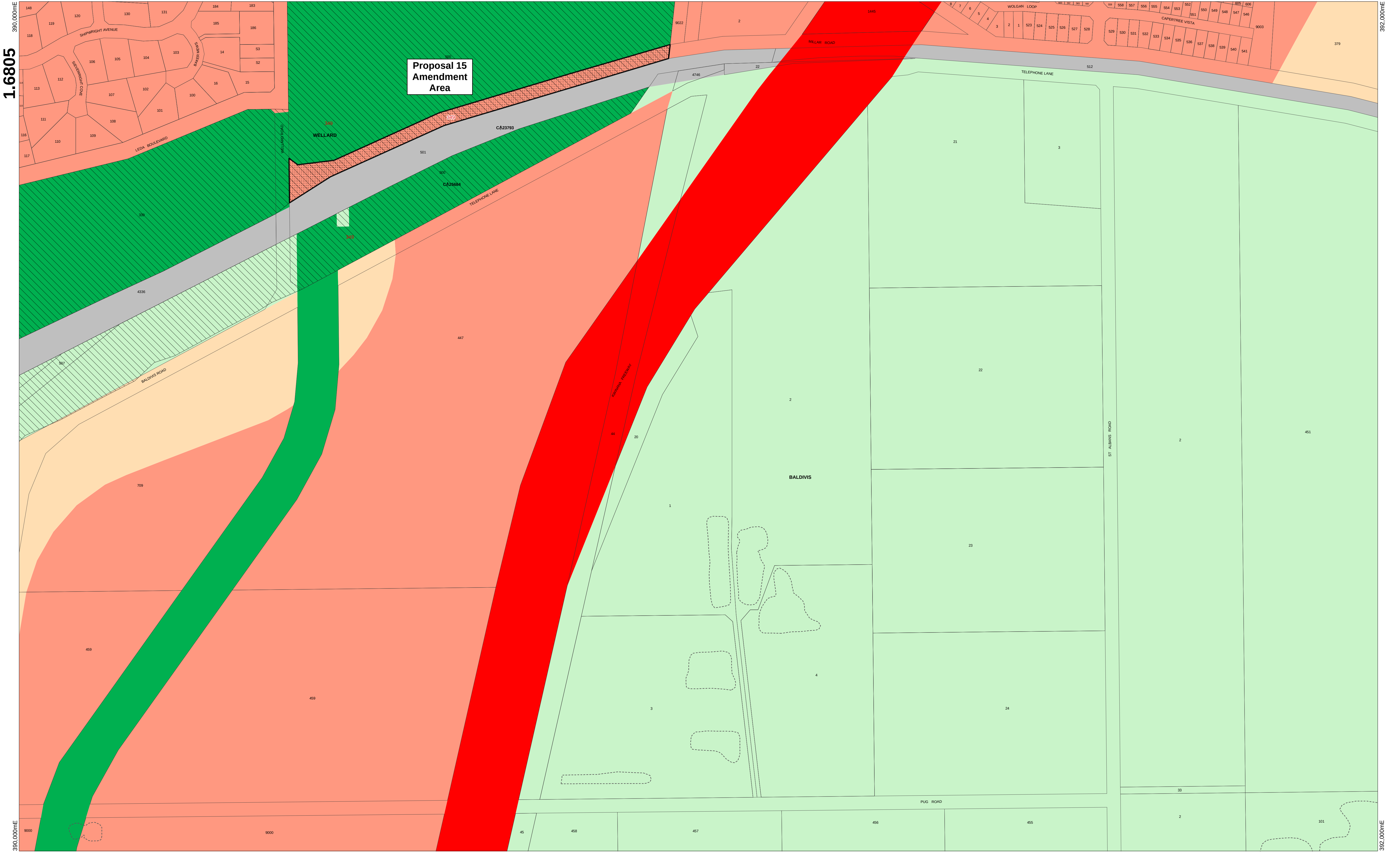
**Examined:** J Ballarotta

**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6804**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6805



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.  
**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
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Projection - Transverse Mercator, graphically projected in zone 50

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**Metropolitan Region Scheme Legend**

|                                                                    |                                                          |                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| scheme boundary                                                    | Water catchments                                         | Public purposes - devoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison |
| Reserved lands<br>Parks and recreation<br>Restricted public access | Civic and cultural                                       | Waterways                                                                                                                                                                                                                                            |
| Railways                                                           | Roads:<br>Primary regional roads<br>Other regional roads | Rural                                                                                                                                                                                                                                                |
| State forests                                                      | Roads:<br>Primary regional roads<br>Other regional roads | Rural                                                                                                                                                                                                                                                |
| Parks and recreation                                               |                                                          | Rural                                                                                                                                                                                                                                                |
| Restricted public access                                           |                                                          | Rural                                                                                                                                                                                                                                                |
| Railways                                                           |                                                          | Rural                                                                                                                                                                                                                                                |
| State forests                                                      |                                                          | Rural                                                                                                                                                                                                                                                |

**Standard Truncation**

**Western Australian Planning Commission**  
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**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

**DETAIL PLAN No. 1.6805**

# METROPOLITAN REGION SCHEME - Perth, Western Australia

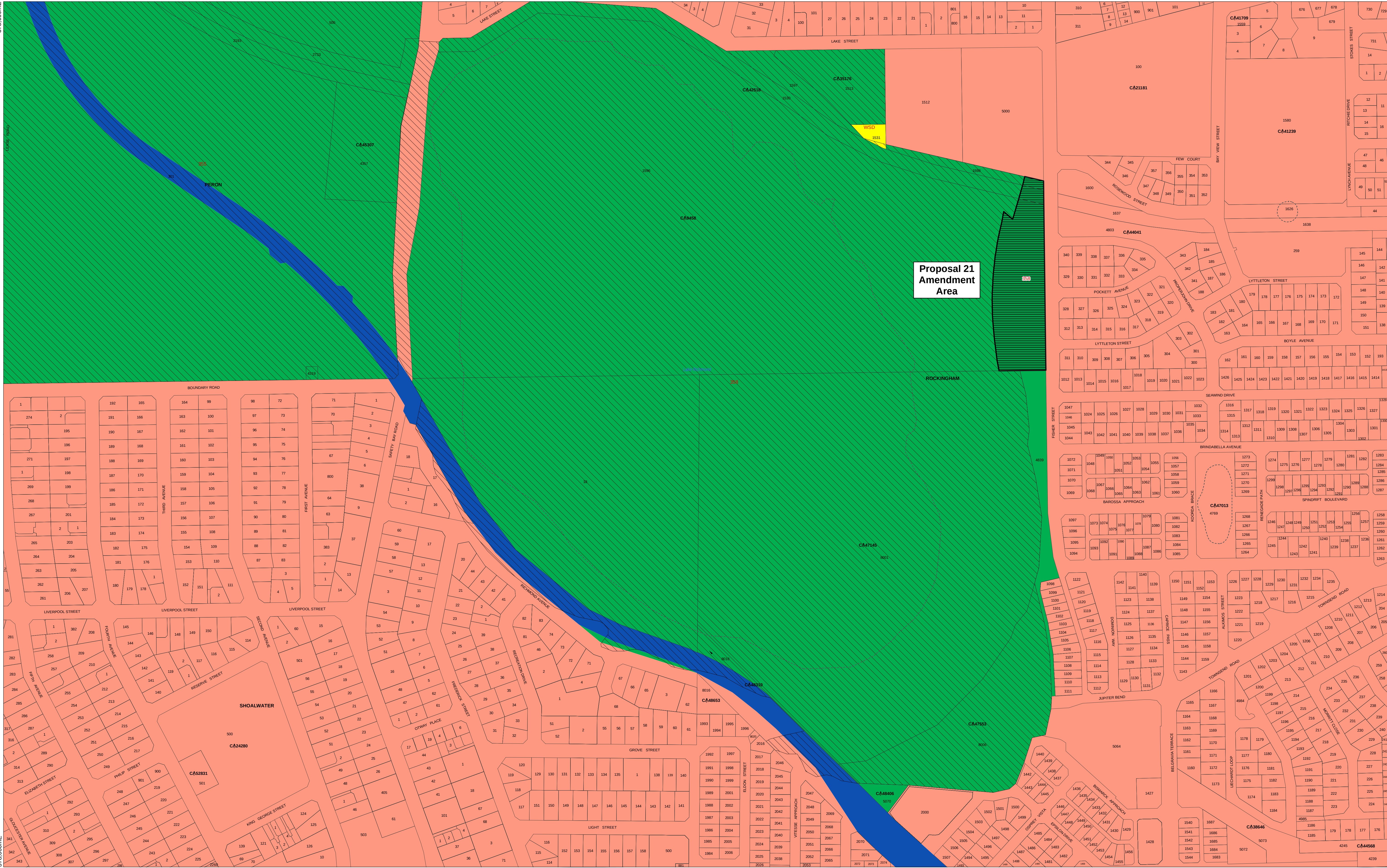
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**Metropolitan Region Scheme boundary**  
- - - - - scheme boundary  
Reserved lands  
Parks and recreation  
Restricted public access  
Railways  
Port installations  
State forests  
Water catchments  
Civic and cultural  
Waterways  
Roads:  
Primary regional roads  
Other regional roads

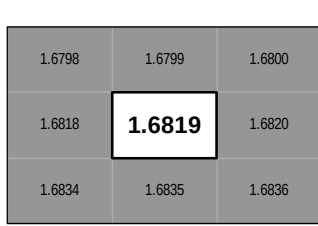
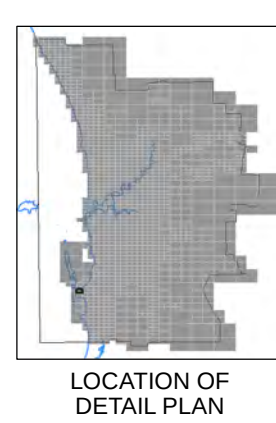
**Metropolitan Region Scheme Legend**  
**Zones**  
Urban  
Urban deferred  
Central city area  
Industrial  
Special industrial  
Rural  
Rural - water protection  
Private recreation  
Notice of delegation  
Bush forever area  
Redevelopment schemes  
Redevelopment scheme/act area  
Public purposes - devoted as follows:  
Hospital  
High school  
Technical school  
Car park  
University  
Commonwealth Government  
State Energy Commission  
Special uses  
Water Authority of WA  
Prison

**Standard Truncation**  
8.68m  
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Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**  
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Minute no. **WAPC / 260.11.10**  
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Effective: **xxxx**

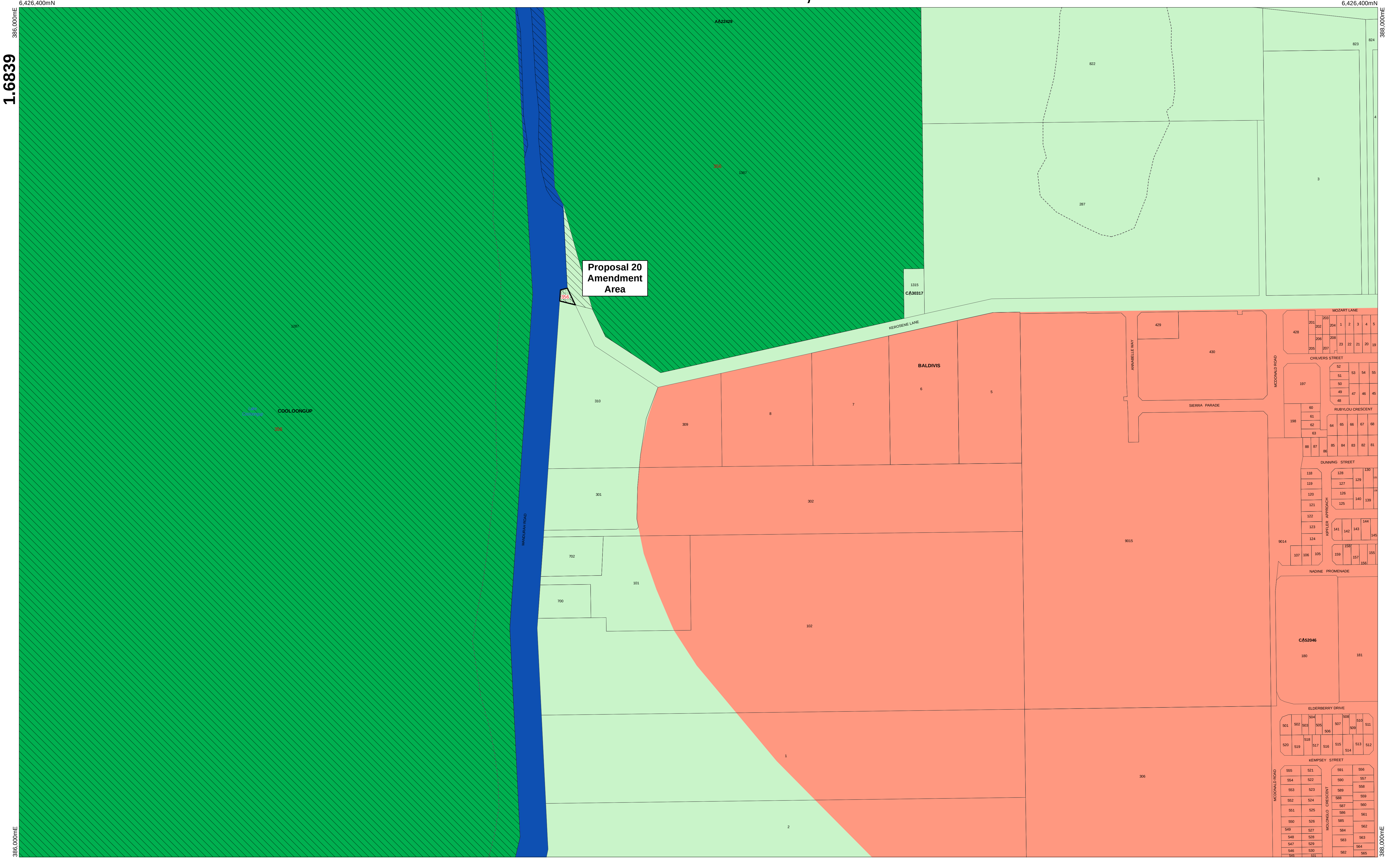
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**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

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METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6839



**Important notes**

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For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Technical notes**

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Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**

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**Production notes**

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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Notice of delegation**

- Bush forever area

**Redevelopment schemes**

- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- Site No. Bush Forever area for removal

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6839**

was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

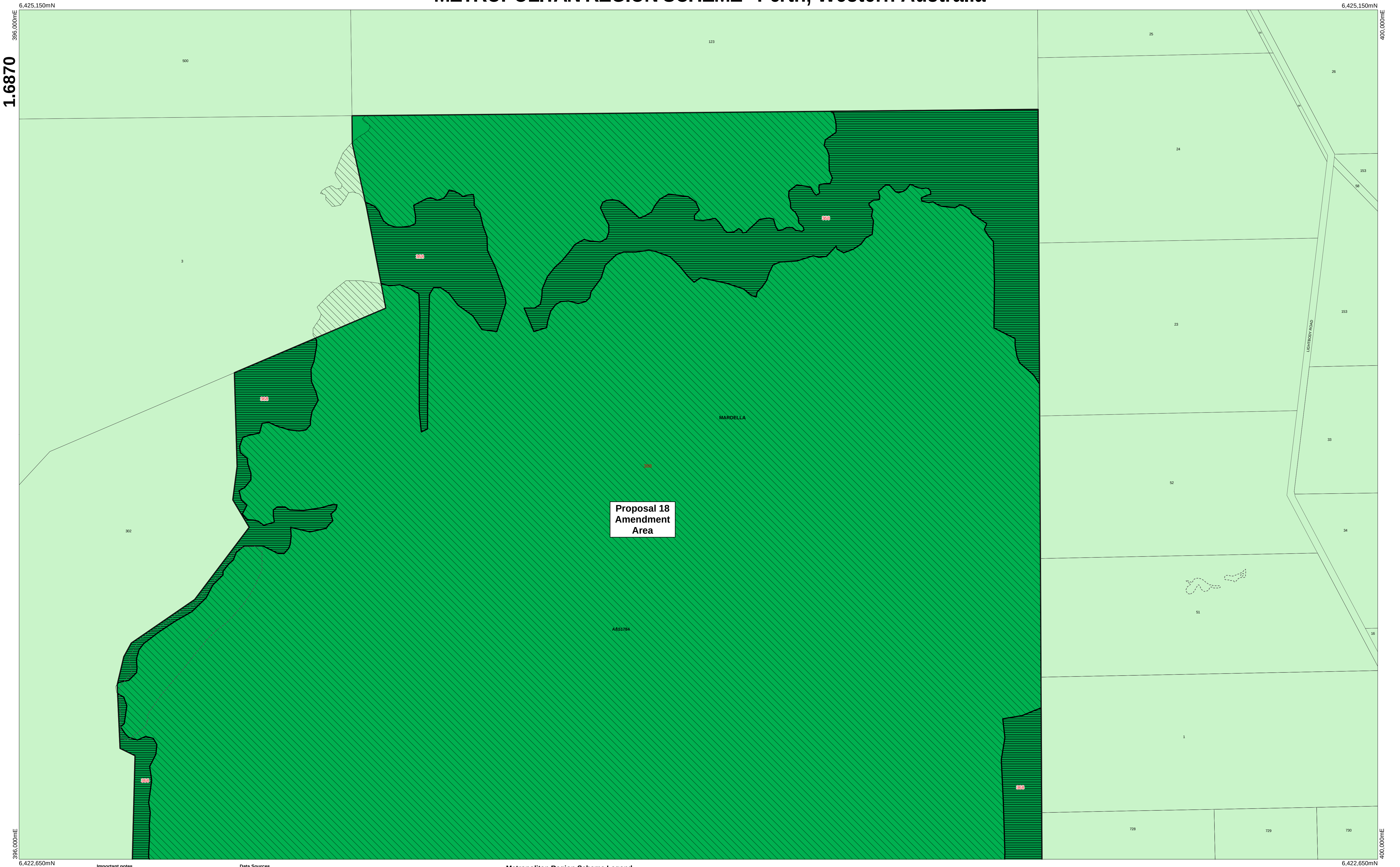
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**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6839**

File: 833/02/01/0068  
Plan: MRS Sheet 27  
Ref no: 2880 v5  
Amendment No: 1335 /57

METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**  
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**Technical notes**  
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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - devoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Other features:**

- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Proposed Notice of Delegation**

- (Site No) Bush Forever area addition

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6870** was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed: *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

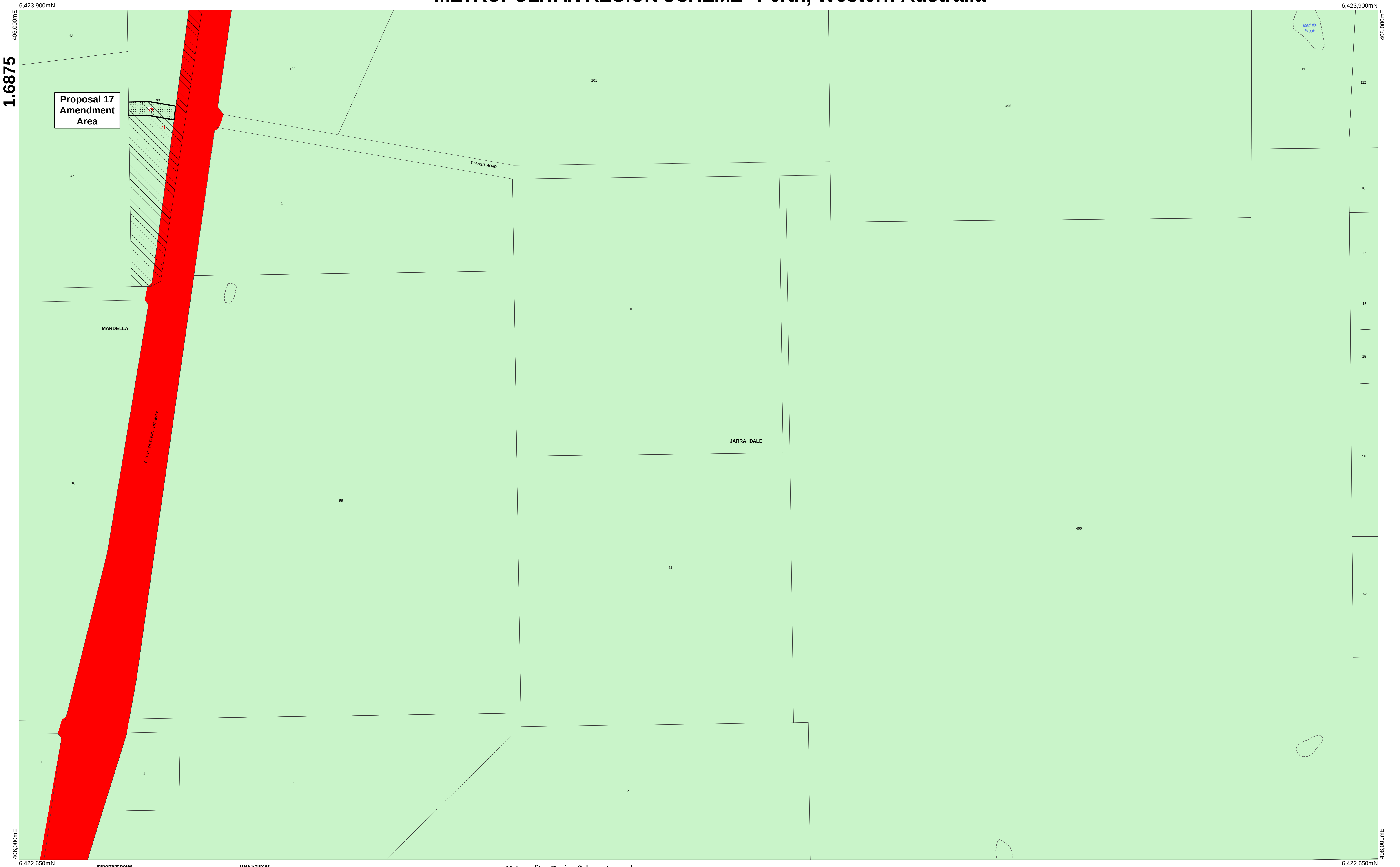
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**LOCATION OF DETAIL PLAN**

File: 833/02/01/0068  
Plan: MRS Sheet 28 & 32  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN No. 1.6870**

METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**  
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**Technical notes**  
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**Data Sources**  
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Topographic features derived from StreetSmart Street Directory 2013

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**Metropolitan Region Scheme Legend**

|                          |                                                                 |                                                                                                                                                                                                                                                                |                    |                                      |
|--------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b>                                         | <b>Public purposes -</b><br>denoted as follows:<br>H Hospital<br>HS High school<br>TS Technical school<br>CP Car park<br>U University<br>CG Commonwealth Government<br>SEC State Energy Commission<br>SU Special uses<br>WSD Water Authority of WA<br>P Prison | <b>Zones</b>       | <b>Proposed Notice of Delegation</b> |
| Parks and recreation     | Water catchments                                                |                                                                                                                                                                                                                                                                | Urban              | Site No                              |
| Restricted public access | Civic and cultural                                              |                                                                                                                                                                                                                                                                | Urban deferred     | Bush Forever area for removal        |
| Railways                 | Waterways                                                       |                                                                                                                                                                                                                                                                | Central city area  |                                      |
| Port installations       | <b>Roads:</b><br>Primary regional roads<br>Other regional roads |                                                                                                                                                                                                                                                                | Industrial         | <b>Notice of delegation</b>          |
| State forests            |                                                                 |                                                                                                                                                                                                                                                                | Special industrial | Bush forever area                    |
|                          |                                                                 |                                                                                                                                                                                                                                                                | Rural              | <b>Redevelopment schemes</b>         |
|                          |                                                                 |                                                                                                                                                                                                                                                                |                    | Redevelopment scheme/act area        |

**Standard Truncation**

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6875**  
was approved by resolution at a meeting held on **25 October 2017**  
Minute no. **WAPC / 260.11.10**  
Signed :   
Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

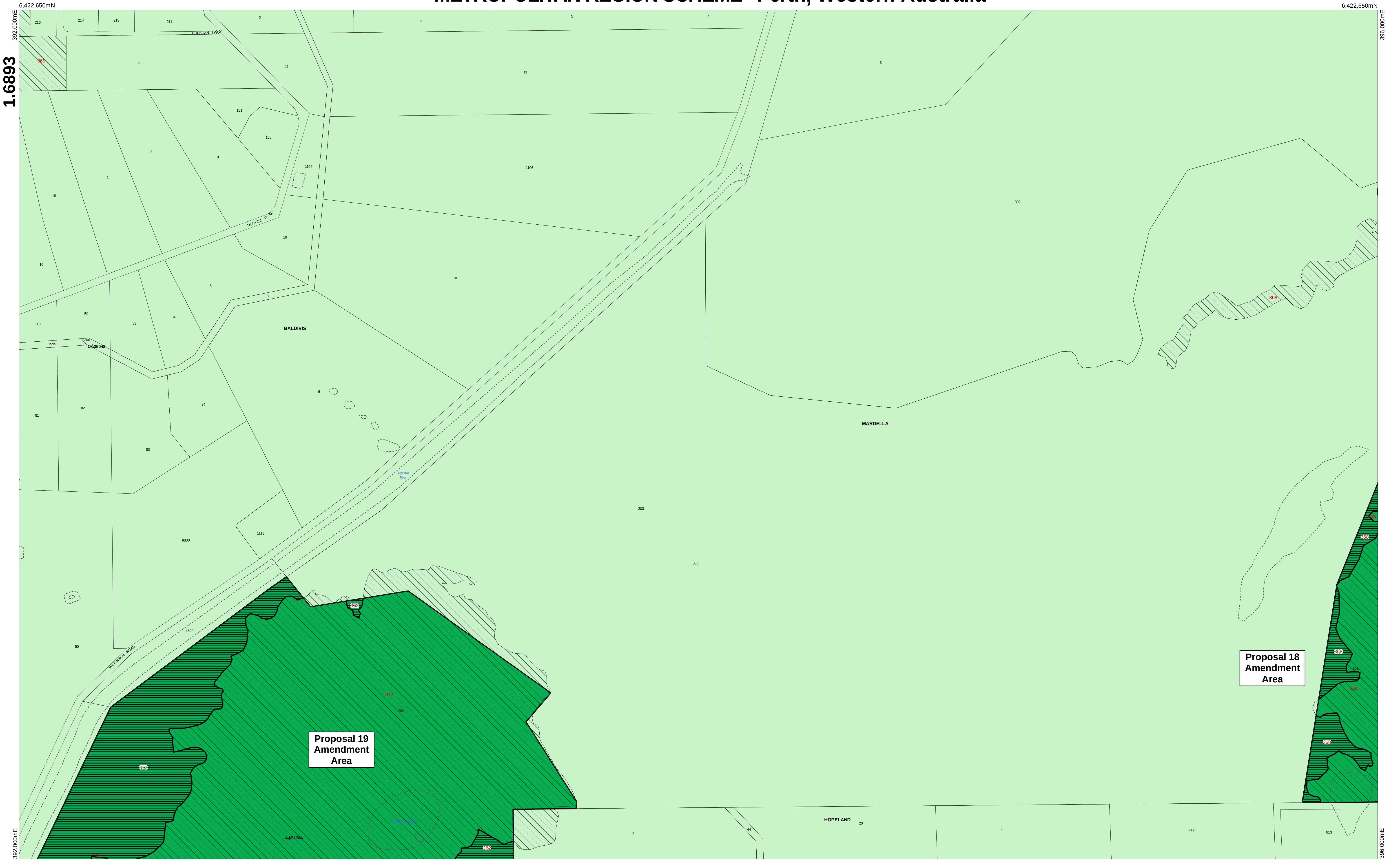
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1.6872 1.6873  
1.6874 **1.6875**  
1.6876 1.6877 1.6878

File: 833/02/01/0068  
Plan: MRS Sheet 28  
Ref no: 2880 v5  
Amendment No: 1335 /57

**DETAIL PLAN**  
**No. 1.6875**

METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**  
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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - denoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Other features:**

- Rural - water protection
- Private recreation
- Notice of delegation
- Bush forever area
- Redevelopment schemes
- Redevelopment scheme/act area

**Proposed Notice of Delegation (Site No)**

- Bush Forever area addition

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.6893** was approved by resolution at a meeting held on **25 October 2017**

Minute no. **WAPC / 260.11.10**

Signed : *[Signature]*

Effective: **xxxx**

**Geospatial Research and Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** S.Jenkins

**Examined:** J Ballarotta

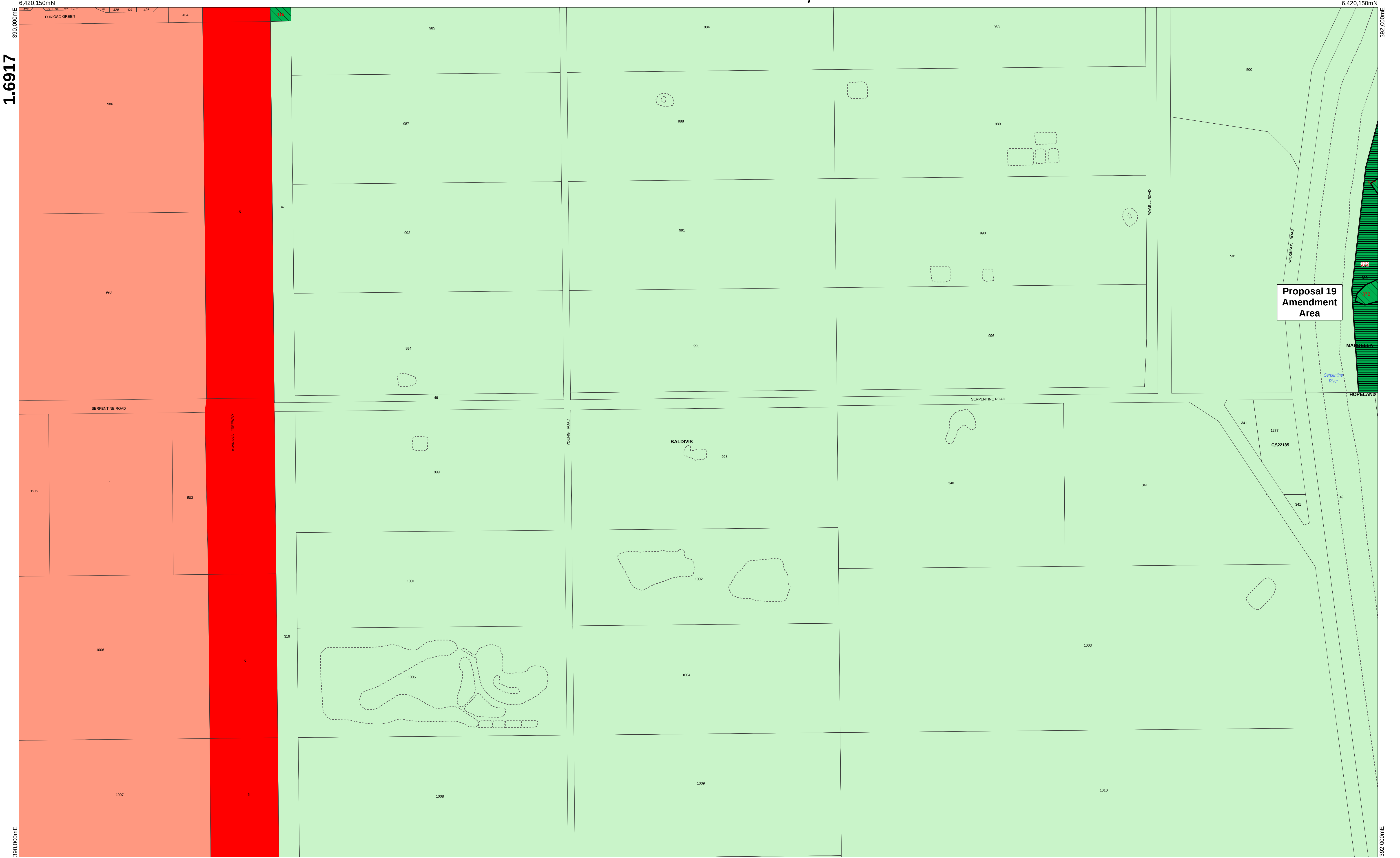
**DETAIL PLAN No. 1.6893**

File: 833/02/01/0068  
Plan: MRS Sheet 32  
Ref no: 2880 v5  
Amendment No: 1335 /57



METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6917



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: *Port Kennedy Development Agreement Act 1992*.

**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

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Topographic features derived from StreetSmart Street Directory 2013

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**Metropolitan Region Scheme Legend**

|                          |                         |                                              |                    |                                      |
|--------------------------|-------------------------|----------------------------------------------|--------------------|--------------------------------------|
| <b>Reserved lands</b>    | <b>Water catchments</b> | <b>Public purposes - denoted as follows:</b> | <b>Zones</b>       | <b>Notice of Delegation</b>          |
| Parks and recreation     | Water catchments        | Hospital                                     | Urban              | Notice of Delegation                 |
| Restricted public access | Civic and cultural      | High school                                  | Urban deferred     | (Site No) Bush Forever area addition |
| Railways                 | Waterways               | Technical school                             | Central city area  | Notice of delegation                 |
| Port installations       | <b>Roads:</b>           | Car park                                     | Industrial         | Bush forever area                    |
| State forests            | Primary regional roads  | University                                   | Special industrial | Redevelopment schemes                |
|                          | Other regional roads    | Commonwealth Government                      | Rural              | Redevelopment scheme/act area        |
|                          |                         | State Energy Commission                      |                    |                                      |
|                          |                         | Special uses                                 |                    |                                      |
|                          |                         | Water Authority of WA                        |                    |                                      |
|                          |                         | Prison                                       |                    |                                      |

**Standard Truncation**

**Western Australian Planning Commission**  
This is to certify that plan no. **1.6917**  
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Minute no. **WAPC / 260.11.10**  
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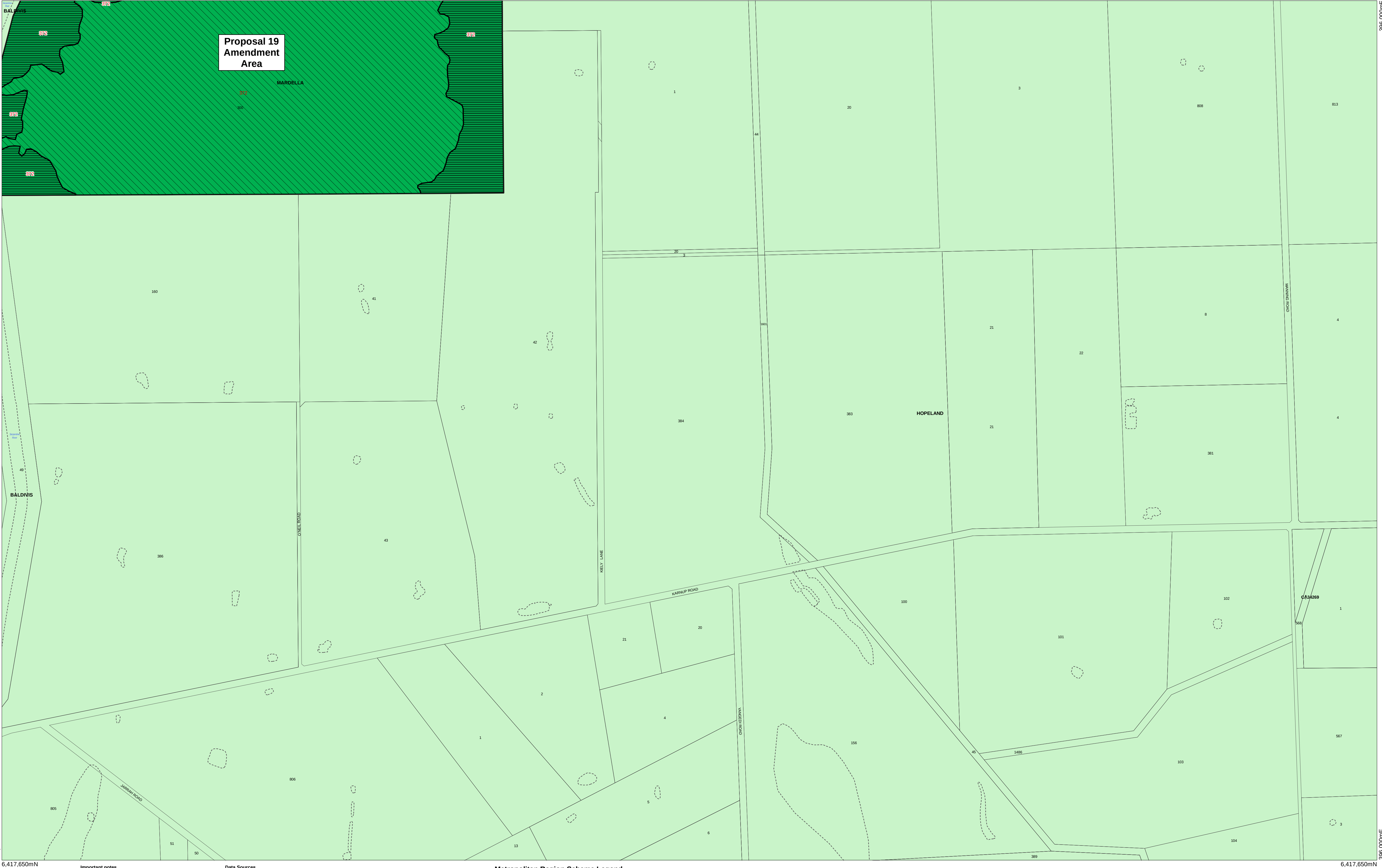
**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta

**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6917**

METROPOLITAN REGION SCHEME - Perth, Western Australia

1.6924



**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
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**Technical notes**  
Horizontal datum - Geocentric datum of Australia 1994  
Grid base - Map Grid of Australia  
Projection - Transverse Mercator, graphically projected in zone 50

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**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Roads:**

- Primary regional roads
- Other regional roads

**Water catchments**

- Civic and cultural
- Waterways

**Public purposes - denoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Rural - water protection**

- Private recreation

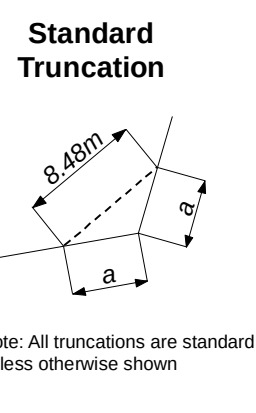
**Notice of delegation**

- Bush forever area

**Redevelopment schemes**

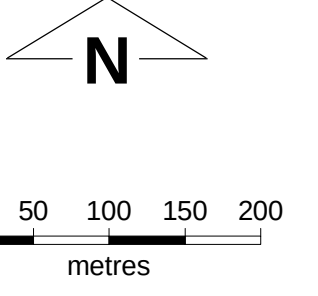
- Redevelopment scheme/act area

Proposed Notice of Delegation (Site No) Bush Forever area addition



**Western Australian Planning Commission**  
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Effective: **xxxx**

**Geospatial Research and Modelling Certification**  
**Manager:** T Servaas  
**Geospatial Officer:** S.Jenkins  
**Examined:** J Ballarotta



**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No. 1.6924**

File: 833/02/01/0068  
Plan: MRS Sheet 32  
Ref no: 2880 v5  
Amendment No: 1335 /57