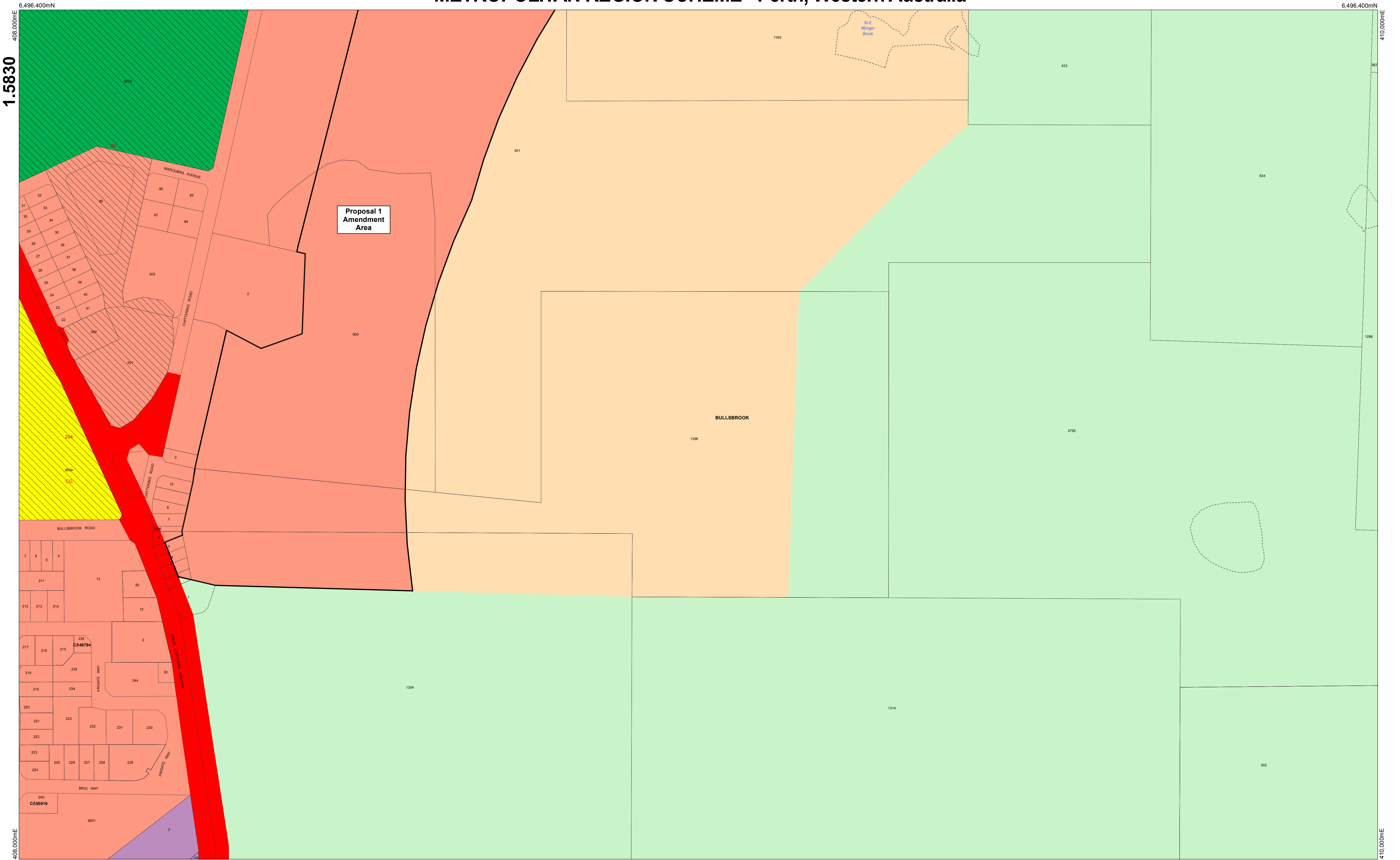


METROPOLITAN REGION SCHEME - Perth, Western Australia



**Department of Planning**

**Western Australian Planning Commission**

**Important notes**

Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.

Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.

Refer to the relevant redevelopment authority's scheme and maps for details.

For Port Kennedy locally refer to the: *Port Kennedy Development Agreement Act 1992*.

**Technical notes**

Horizontal datum - Geocentric datum of Australia 1994

Grid base - Map Grid of Australia

Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**

Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. LI 862-2016-1

Topographic features derived from StreetSmart Street Directory 2013

**Production notes**

Published by the Department of Planning (Department), Gordon Stephenson House, 140 William Street, Perth, WA 6000

The scheme is not intended to indicate the land use allocation under any local government provision.

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Website - [www.planning.wa.gov.au](http://www.planning.wa.gov.au) - to access electronic copies of the MRS

Email - [spatialdata@planning.wa.gov.au](mailto:spatialdata@planning.wa.gov.au) for digital data or for written permission.

**Metropolitan Region Scheme Legend**

**Reserved lands**

- Parks and recreation
- Restricted public access
- Railways
- Port installations
- State forests

**Water catchments**

- Civic and cultural
- Waterways

**Roads:**

- Primary regional roads
- Other regional roads

**Public purposes - denoted as follows:**

- H Hospital
- HS High school
- TS Technical school
- CP Car park
- U University
- CG Commonwealth Government
- SEC State Energy Commission
- SU Special uses
- WSD Water Authority of WA
- P Prison

**Zones**

- Urban
- Urban deferred
- Central city area
- Industrial
- Special industrial
- Rural

**Notice of delegation**

- Rural - water protection
- Private recreation
- Bush forever area

**Redevelopment schemes**

- Redevelopment scheme/act area

**Standard Truncation**

Note: All truncations are standard unless otherwise shown

**Western Australian Planning Commission**

This is to certify that plan no. **1.5830**

was approved by resolution at a meeting held on **27 April 2017**

Minute no. **WAPC / 254.11.1**

Signed: *[Signature]*

Effective: **RS\_Date**

**GeoSpatial Research & Modelling Certification**

**Manager:** T Servaas

**Geospatial Officer:** J. Ballarotta

**Examined:** A. Power

**LOCATION OF DETAIL PLAN**

1.5825 1.5826 1.5827

1.5829 1.5830 1.5831

File: 812/02/21/0030P V

Plan: MRS Sheet 8 & 9

Ref no: 2914v1

Amendment No: 1326 /27

Amendment Plan: 4.1639

**DETAIL PLAN No. 1.5830**