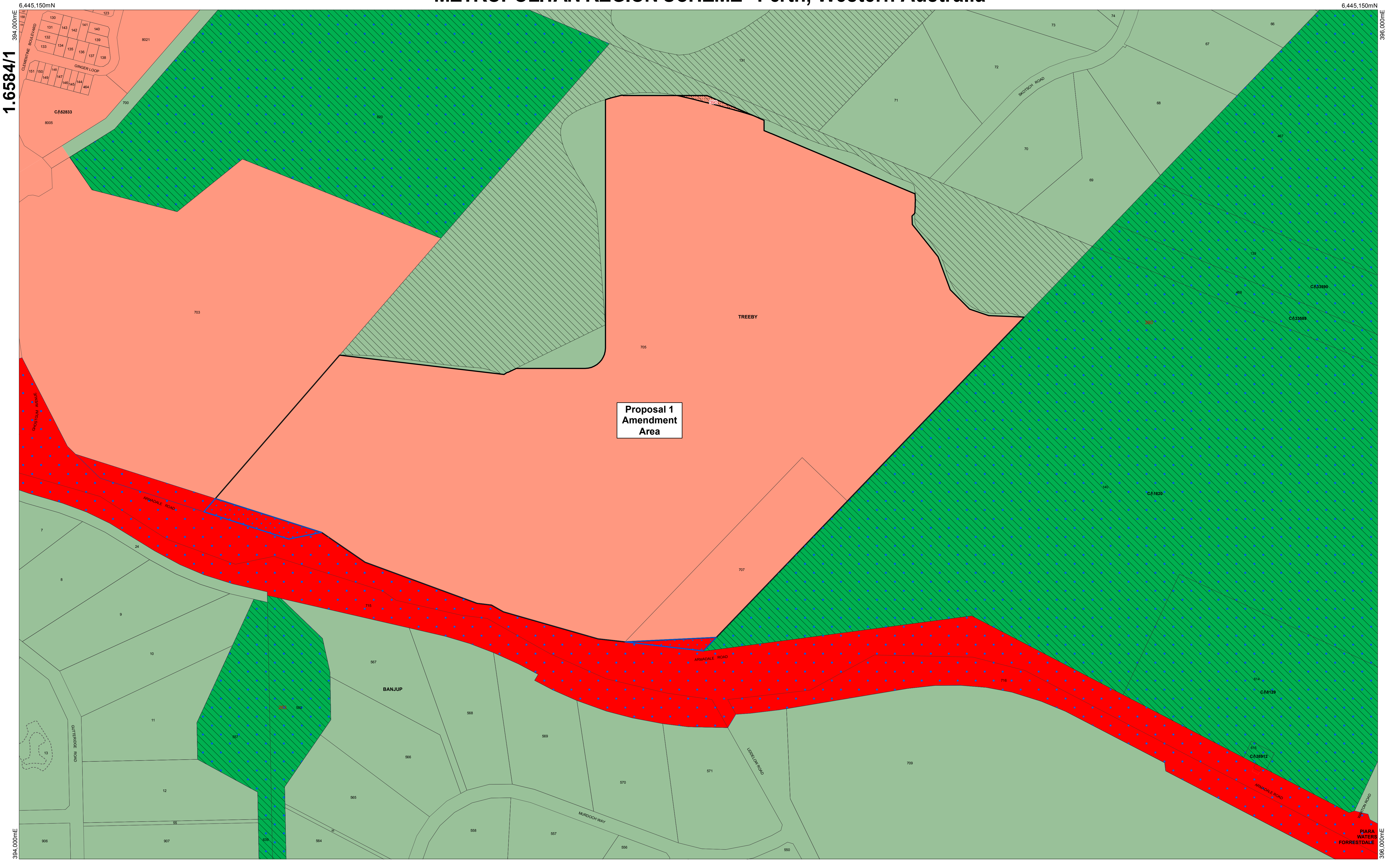


METROPOLITAN REGION SCHEME - Perth, Western Australia



**Important notes**

Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.

Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.

Refer to the relevant redevelopment authority's scheme and maps for details.

For Port Kennedy locally refer to the: *Port Kennedy Development Agreement Act 1992*.

**Technical notes**

Horizontal datum - Geocentric datum of Australia 1994

Grid base - Map Grid of Australia

Projection - Transverse Mercator, graphically projected in zone 50

**Data Sources**

Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. SLIP 1096-2018-1

Topographic features derived from StreetSmart Street Directory 2013

**Production notes**

Published by the Department of Planning, Lands and Heritage, Gordon Stephenson House, 140 William Street, Perth, WA 8000

The scheme is not intended to indicate the land use allocation under any local government provision.

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Website - [www.dph.wa.gov.au](http://www.dph.wa.gov.au) - to access electronic copies of the MRS

Email - [spatialdata@dph.wa.gov.au](mailto:spatialdata@dph.wa.gov.au) for digital data or for written permission.

**Metropolitan Region Scheme Legend**

<b>Reserved lands</b>	<b>Water catchments</b>	<b>Public purposes - denoted as follows:</b>	<b>Zones</b>	<b>Notice of delegation</b>	<b>Redevelopment schemes</b>
Parks and recreation	Water catchments	Hospital	Urban	Rural - water protection	Rural
Restricted public access	Civic and cultural	High school	Urban deferred	Private recreation	
Railways	Waterways	Technical school	Central city area	Bush forever area	
Port installations	<b>Roads:</b>	Car park	Industrial	Notice of Delegation	
State forests	Primary regional roads	University	Special industrial	Bush Forever area for removal	
	Other regional roads	Commonwealth Government			
		State Energy Commission			
		Special uses			
		Water Authority of WA			
		Prison			

**Standard Truncation**

**Western Australian Planning Commission**

This is to certify that plan no. **1.6584/1**

was approved by resolution at a meeting held on **20 February 2019**

Minute no. **WAPC / 275.9.2**

Signed :

Effective: **RS\_Date**

**Data Analytics Certification**

**Manager:** T Servaas

**Geospatial Officer:** J Ballarotta

**Examined:** A Power

**LOCATION OF DETAIL PLAN**

**DETAIL PLAN No.1.6584/1**