Meeting agenda

**Family and domestic violence multi-agency case management**

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| **Region** |  | | |
| **Date of Meeting** |  | **Time** |  |
| **Venue** |  | | |

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| **Present** | |
| **Name** | **Department / Agency** |
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|  |  |
|  | *(Tab to increase number of rows)* |

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| **Apologies** | |
| **Name** | **Department / Agency** |
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|  | *(Tab to increase number of rows)* |

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| **Item 1** | **Confidentiality declaration completed** |
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| **Item 2** | **Case management *(information sharing and multi-agency safety planning)*** |
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| **Item 3** | **Feedback and review *(if relevant)*** |
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| **Item 4** | **Other business** |
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